

The Parish Church of All Saints, Peterborough

The Holy Eucharist

**In the name of the Father, and of the Son,
and of the Holy Spirit. Amen.**

**The Lord be with you
and also with you.**

The Priest introduces the service and welcomes the assembled people of God. He invites the people to repent of their sins using these or other appropriate words:

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy forgive what we have been,
help us to amend what we are, and direct what we shall be;
that we may do justly, love mercy, and walk humbly with you,
our God. Amen.**

**Almighty God,
who forgives all who truly repent, have mercy upon *you*,
pardon and deliver *you* from all *your* sins,
confirm and strengthen *you* in all goodness,
and keep *you* in life eternal;
through Jesus Christ our Lord. Amen**

(Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory

of God the Father. Amen.)

The Priest introduces a brief period of silent prayer before saying the Opening Prayer on behalf of the congregation.

Lord, you have taught us that all our doings without love are nothing worth: send your Holy Spirit and pour into our hearts that most excellent gift of love, the true bond of peace and of all virtues, without which whoever lives is counted dead before you. Grant this for your only Son Jesus Christ's sake, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

The Liturgy of the Word with readings and psalm

First reading: 2 Kings 19.9b-11, 14-21, 31-36

Now Sennacherib received a report that Tirhakah, the king of Cush, was marching out to fight against him. So he again sent messengers to Hezekiah with this word: ¹⁰ "Say to Hezekiah king of Judah: Do not let the god you depend on deceive you when he says, 'Jerusalem will not be given into the hands of the king of Assyria.' ¹¹ Surely you have heard what the kings of Assyria have done to all the countries, destroying them completely. And will you be delivered?

¹⁴ Hezekiah received the letter from the messengers and read it. Then he went up to the temple of the Lord and spread it out before the Lord. ¹⁵ And Hezekiah prayed to the Lord: "Lord, the God of Israel, enthroned between the cherubim, you alone are God over all the kingdoms of the earth. You have made heaven and earth. ¹⁶ Give ear, Lord, and hear; open your eyes, Lord, and see; listen to the words Sennacherib has sent to ridicule the living God.

¹⁷ "It is true, Lord, that the Assyrian kings have laid waste these nations and their lands. ¹⁸ They have thrown their gods into the fire and destroyed them, for they were not gods but only wood and stone, fashioned by human hands. ¹⁹ Now, Lord our God, deliver us from his hand, so that all the kingdoms of the earth may know that you alone, Lord, are God."

Isaiah Prophecies Sennacherib's Fall

²⁰ Then Isaiah son of Amoz sent a message to Hezekiah: "This is what the Lord, the God of Israel, says: I have heard your prayer concerning Sennacherib king of Assyria. ²¹ This is the word that the Lord has spoken against him:

“Virgin Daughter Zion despises you and mocks you.
Daughter Jerusalem tosses her head as you flee.

³¹ For out of Jerusalem will come a remnant,
and out of Mount Zion a band of survivors.

“The zeal of the Lord Almighty will accomplish this.

³² “Therefore this is what the Lord says concerning the king of Assyria:

“He will not enter this city or shoot an arrow here.

He will not come before it with shield or build a siege ramp against it.

³³ By the way that he came he will return; he will not enter this city,
declares the Lord.

³⁴ I will defend this city and save it,

for my sake and for the sake of David my servant.”

³⁵ That night the angel of the Lord went out and put to death a hundred
and eighty-five thousand in the Assyrian camp. When the people got up
the next morning—there were all the dead bodies! ³⁶ So Sennacherib
king of Assyria broke camp and withdrew. He returned to Nineveh and
stayed there.

This is the Word of the Lord

Psalm 48.1-2, 8-end

¹ Great is the Lord and greatly to be praised

in the city of our God. His holy mountain,

² beautiful in elevation, is the joy of all the earth,

Mount Zion, in the far north, the city of the great King.

⁸ As we have heard, so have we seen

in the city of the Lord of hosts,

in the city of our God, which God establishes forever.

⁹ We ponder your steadfast love, O God,

in the midst of your temple.

¹⁰ Your name, O God, like your praise, reaches to the ends of the earth.

Your right hand is filled with victory.

¹¹ Let Mount Zion be glad,

let the towns of Judah rejoice because of your judgments.

¹² Walk about Zion, go all around it, count its towers,

¹³ consider well its ramparts; go through its citadels,

that you may tell the next generation

¹⁴ that this is God, our God forever and ever.

He will be our guide forever.

The gospel reading

The Lord be with you **And also with you**

Hear the Gospel of our Lord Jesus Christ according to *Matthew 7.6, 12-14*
Glory to you, O Lord.

⁶ “Do not give what is holy to dogs; and do not throw your pearls before swine, or they will trample them under foot and turn and maul you.

¹² “In everything do to others as you would have them do to you; for this is the law and the prophets.

¹³ “Enter through the narrow gate; for the gate is wide and the road is easy that leads to destruction, and there are many who take it. ¹⁴ For the gate is narrow and the road is hard that leads to life, and there are few who find it.

At the end of the gospel reading

This is the Gospel of the Lord. **Praise to you, O Christ.**

A homily may be given

Let us pray.....

The Intercessions

The Priest introduces the Peace

We are the body of Christ.

In the one Spirit we were all baptized into one body.

Let us then pursue all that makes for peace

and builds up our common life. The peace of the Lord be always with you **And also with you.**

The Liturgy of the Eucharist

Yours, Lord, is the greatness, the power,

the glory, the splendour, and the majesty;

for everything in heaven and on earth is yours.

All things come from you, and of your own do we give you.

The Priest begins the Eucharistic Prayer - the great prayer of

thanksgiving over the bread and wine that recalls all that God has done for the world.

Priest The Lord be with you

All **And also with you**

Priest Lift up your hearts

All **We lift them to the Lord**

Priest Let us give thanks to the Lord our God

All **It is right to give thanks and praise**

Almighty God, good Father to us all,
your face is turned towards your world.

In love you gave us Jesus your Son
to rescue us from sin and death.

Your Word goes out to call us home
to the city where angels sing your praise.

We join with them in heaven's song:

Holy, holy, holy Lord,

**God of power and might, heaven and earth are full of your
glory. Hosanna in the highest.**

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Father of all, we give you thanks
for every gift that comes from heaven.

To the darkness Jesus came as your light.

With signs of faith and words of hope

he touched untouchables with love and washed the guilty
clean. This is his story.

This is our song: Hosanna in the highest.

The crowds came out to see your Son,
yet at the end they turned on him.

On the night he was betrayed he came to table with his
friends to celebrate the freedom of your people.

This is his story.

This is our song: Hosanna in the highest.

Jesus blessed you, Father, for the food;
he took bread, gave thanks, broke it and said:
This is my body, given for you all.

Jesus then gave thanks for the wine; he took the cup, gave it and said: This is my blood, shed for you all for the forgiveness of sins. Do this in remembrance of me. This is our story.
This is our song: Hosanna in the highest.

Therefore, Father, with this bread and this cup we celebrate the cross on which he died to set us free. Defying death he rose again and is alive with you to plead for us and all the world. This is our story.
This is our song: Hosanna in the highest.

Send your Spirit on us now that by these gifts we may feed on Christ with opened eyes and hearts on fire.
May we and all who share this food offer ourselves to live for you and be welcomed at your feast in heaven where all creation worships you, Father, Son and Holy Spirit:
**Blessing and honour and glory and power
be yours for ever and ever. Amen.**

The Priest introduces the Lord's Prayer.

**Our Father, who art in heaven,
hallowed be thy name;
.....
but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

The Priest breaks the consecrated bread.

**Every time we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.**

All say the Agnus Dei:

**Lamb of God, you take away the sin of the world,
have mercy on us.
Lamb of God, you take away the sin of the world,
have mercy on us.
Lamb of God, you take away the sin of the world,
grant us peace.**

The invitation to communion:

Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The Body of Christ, broken for us all
The Blood of Christ, shed for us all

The post-communion prayers

Loving Father,
we thank you for feeding us at the supper of your Son:
sustain us with your Spirit, that we may serve you here on
earth until our joy is complete in heaven, and we share in the
eternal banquet with Jesus Christ our Lord.
Amen.

**Father of all,
we give you thanks and praise, that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.**

The Priest blesses the people and dismisses them to go out into the world taking the Good News of Jesus Christ to all those they meet.

**The Lord be with you And also with you
May the Father from whom every family
in earth and heaven receives its name
strengthen you with his Spirit in your inner being,
so that Christ may dwell in your hearts by faith;
and the blessingAmen.**

Go in the peace of Christ Thanks be to God