

# **The Parish Church of All Saints, Peterborough**

## **The Holy Eucharist**

**In the name of the Father, and of the Son,  
and of the Holy Spirit. Amen.**

**The Lord be with you  
and also with you.**

*The Priest introduces the service and welcomes the assembled people of God. He invites the people to repent of their sins using these or other appropriate words:*

**Most merciful God,  
Father of our Lord Jesus Christ,  
we confess that we have sinned in thought, word and deed.  
We have not loved you with our whole heart.  
We have not loved our neighbours as ourselves.  
In your mercy forgive what we have been,  
help us to amend what we are, and direct what we shall be;  
that we may do justly, love mercy, and walk humbly with you,  
our God. Amen.**

**Almighty God,  
who forgives all who truly repent, have mercy upon *you*,  
pardon and deliver *you* from all *your* sins,  
confirm and strengthen *you* in all goodness,  
and keep *you* in life eternal;  
through Jesus Christ our Lord. Amen**

*The Priest introduces a brief period of silent prayer before saying the Opening Prayer on behalf of the congregation.*

**Almighty and everlasting God,  
by whose Spirit the whole body of the Church  
is governed and sanctified: hear our prayer which we offer  
for all your faithful people, that in their vocation and ministry  
they may serve you in holiness and truth to the glory of your**

name; through our Lord and Saviour Jesus Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

**Amen**

*The Liturgy of the Word with readings and psalm*

First reading: Isaiah 7.1-9

In the days of Ahaz son of Jotham son of Uzziah, king of Judah, King Rezin of Aram and King Pekah son of Remaliah of Israel went up to attack Jerusalem, but could not mount an attack against it. <sup>2</sup>When the house of David heard that Aram had allied itself with Ephraim, the heart of Ahaz and the heart of his people shook as the trees of the forest shake before the wind.

<sup>3</sup>Then the Lord said to Isaiah, Go out to meet Ahaz, you and your son Shear-jashub, at the end of the conduit of the upper pool on the highway to the Fuller's Field, <sup>4</sup>and say to him, Take heed, be quiet, do not fear, and do not let your heart be faint because of these two smoldering stumps of firebrands, because of the fierce anger of Rezin and Aram and the son of Remaliah. <sup>5</sup>Because Aram—with Ephraim and the son of Remaliah—has plotted evil against you, saying, <sup>6</sup>Let us go up against Judah and cut off Jerusalem and conquer it for ourselves and make the son of Tabeel king in it; <sup>7</sup>therefore thus says the Lord God: It shall not stand, and it shall not come to pass.

<sup>8</sup>For the head of Aram is Damascus,  
and the head of Damascus is Rezin.

(Within sixty-five years Ephraim will be shattered, no longer a people.)

<sup>9</sup>The head of Ephraim is Samaria,  
and the head of Samaria is the son of Remaliah.

If you do not stand firm in faith, you shall not stand at all.

This is the Word of the Lord

Psalm 48.1-7

<sup>1</sup>Great is the Lord and greatly to be praised  
in the city of our God.

His holy mountain, <sup>2</sup>beautiful in elevation,  
is the joy of all the earth,

Mount Zion, in the far north,  
the city of the great King.

<sup>3</sup> Within its citadels God  
has shown himself a sure defense.  
<sup>4</sup> Then the kings assembled,  
they came on together.  
<sup>5</sup> As soon as they saw it, they were astounded;  
they were in panic, they took to flight;  
<sup>6</sup> trembling took hold of them there,  
pains as of a woman in labor,  
<sup>7</sup> as when an east wind shatters  
the ships of Tarshish.

*The gospel reading*

The Lord be with you **And also with you**  
Hear the Gospel of our Lord Jesus Christ according to  
*Matthew (11.20-24)* **Glory to you, O Lord.**

<sup>20</sup> Then he began to reproach the cities in which most of his deeds of power had been done, because they did not repent. <sup>21</sup> "Woe to you, Chorazin! Woe to you, Bethsaida! For if the deeds of power done in you had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes. <sup>22</sup> But I tell you, on the day of judgment it will be more tolerable for Tyre and Sidon than for you. <sup>23</sup> And you, Capernaum, will you be exalted to heaven? No, you will be brought down to Hades. For if the deeds of power done in you had been done in Sodom, it would have remained until this day. <sup>24</sup> But I tell you that on the day of judgment it will be more tolerable for the land of Sodom than for you."

*At the end of the gospel reading*

This is the Gospel of the Lord. **Praise to you, O Christ.**

*A homily may be given*

Intercessions

*The Priest introduces the Peace*

God is love and those who live in love live in God  
and God lives in them..

The peace of the Lord be always with you **And also with you.**

*The Liturgy of the Eucharist*

Be present, be present, Lord Jesus Christ, our risen high priest;  
make yourself known in the breaking of bread. **Amen.**

*The Priest begins the Eucharistic Prayer - the great prayer of  
thanksgiving over the bread and wine that recalls all that God has done  
for the world.*

Priest      The Lord be with you

All          **And also with you**

Priest      Lift up your hearts

All          **We lift them to the Lord**

Priest      Let us give thanks to the Lord our God

All          **It is right to give thanks and praise**

Almighty God, good Father to us all,  
your face is turned towards your world.

In love you gave us Jesus your Son  
to rescue us from sin and death.

Your Word goes out to call us home  
to the city where angels sing your praise.

We join with them in heaven's song:

**Holy, holy, holy Lord,**

**God of power and might, heaven and earth are full of your  
glory. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Father of all, we give you thanks  
for every gift that comes from heaven.

To the darkness Jesus came as your light.

With signs of faith and words of hope

he touched untouchables with love and washed the guilty  
clean. This is his story.

**This is our song: Hosanna in the highest.**

The crowds came out to see your Son,  
yet at the end they turned on him.

On the night he was betrayed he came to table with his  
friends to celebrate the freedom of your people.

This is his story.

**This is our song: Hosanna in the highest.**

Jesus blessed you, Father, for the food;  
he took bread, gave thanks, broke it and said:  
This is my body, given for you all.

Jesus then gave thanks for the wine; he took the cup, gave it  
and said: This is my blood, shed for you all for the forgiveness  
of sins. Do this in remembrance of me. This is our story.  
**This is our song: Hosanna in the highest.**

Therefore, Father, with this bread and this cup  
we celebrate the cross on which he died to set us free.  
Defying death he rose again and is alive with you to plead for  
us and all the world. This is our story.  
**This is our song: Hosanna in the highest.**

Send your Spirit on us now that by these gifts we may feed on  
Christ with opened eyes and hearts on fire.  
May we and all who share this food offer ourselves to live for  
you and be welcomed at your feast in heaven where all  
creation worships you, Father, Son and Holy Spirit:  
**Blessing and honour and glory and power  
be yours for ever and ever. Amen.**

*The Priest introduces the Lord's Prayer.*

**Our Father, who art in heaven,  
hallowed be thy name;  
.....  
but deliver us from evil.  
For thine is the kingdom, the power and the glory,  
for ever and ever. Amen.**

*The Priest breaks the consecrated bread.*

Every time we eat this bread and drink this cup,  
**we proclaim the Lord's death until he comes.**

*All say the Agnus Dei:*

**Lamb of God, you take away the sin of the world,  
have mercy on us.**

**Lamb of God, you take away the sin of the world,  
have mercy on us.**

**Lamb of God, you take away the sin of the world,  
grant us peace.**

*The invitation to communion:*

Jesus is the Lamb of God who takes away the sin of the world.  
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

The Body of Christ, broken for us all

The Blood of Christ, shed for us all

*The post-communion prayers*

Grant, O Lord, we beseech you,  
that the course of this world may be so peaceably ordered  
by your governance, that your Church may joyfully serve you  
in all godly quietness; through Jesus Christ our Lord.  
**Amen.**

**Faithful God,  
in baptism you have adopted us as your children,  
made us members of the body of Christ  
and chosen us as inheritors of your kingdom:  
we thank you that in this Eucharist  
you renew your promises within us,  
empower us by your Spirit to witness and to serve,  
and send us out as disciples of your Son,  
Jesus Christ our Lord. Amen.**

*The Priest blesses the people and dismisses them to go out into the  
world taking the Good News of Jesus Christ to all those they meet.*

The Lord be with you **And also with you**  
May the Father from whom every family  
in earth and heaven receives its name  
strengthen you with his Spirit in your inner being,  
so that Christ may dwell in your hearts by faith;  
and the blessing .....**Amen.**

**Go in the peace of Christ Thanks be to God**