

# **The Parish Church of All Saints, Peterborough**

## **The Holy Eucharist**

**In the name of the Father, and of the Son,  
and of the Holy Spirit. Amen.**

**The Lord be with you  
and also with you.**

*The Priest introduces the service and welcomes the assembled people of God. He invites the people to repent of their sins using these or other appropriate words:*

**Most merciful God,  
Father of our Lord Jesus Christ,  
we confess that we have sinned in thought, word and deed.  
We have not loved you with our whole heart.  
We have not loved our neighbours as ourselves.  
In your mercy forgive what we have been,  
help us to amend what we are, and direct what we shall be;  
that we may do justly, love mercy, and walk humbly with you,  
our God. Amen.**

**Almighty God,  
who forgives all who truly repent, have mercy upon *you*,  
pardon and deliver *you* from all *your* sins,  
confirm and strengthen *you* in all goodness,  
and keep *you* in life eternal;  
through Jesus Christ our Lord. Amen**

*The Priest introduces a brief period of silent prayer before saying the Opening Prayer on behalf of the congregation.*

**Almighty God,  
whose Son restored Mary Magdalene  
to health of mind and body  
and called her to be a witness to his resurrection:  
forgive our sins and heal us by your grace,**

that we may serve you in the power of his risen life;  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever. Amen

*The Liturgy of the Word with readings and psalm*

First reading: Song of Solomon 3: 1-4 (NRSV)

Upon my bed at night  
I sought him whom my soul loves;  
I sought him, but found him not;  
I called him, but he gave no answer.  
“I will rise now and go about the city,  
in the streets and in the squares;  
I will seek him whom my soul loves.”  
I sought him, but found him not.

The sentinels found me,  
as they went about in the city.  
“Have you seen him whom my soul loves?”

Scarcely had I passed them,  
when I found him whom my soul loves.  
I held him, and would not let him go  
until I brought him into my mother’s house,  
and into the chamber of her that conceived me.

This is the Word of the Lord

Psalm: 42:

R My soul is athirst for God, even for the living God

1 As the deer longs for the water brooks, ♦  
so longs my soul for you, O God.

2 My soul is athirst for God, even for the living God; ♦  
when shall I come before the presence of God? R

3 My tears have been my bread day and night, ♦  
while all day long they say to me, ‘Where is now your God?’

4 Now when I think on these things, I pour out my soul: ♦

2

how I went with the multitude

and led the procession to the house of God, R

5 With the voice of praise and thanksgiving, ♦  
among those who kept holy day.

6 *Why are you so full of heaviness, O my soul, ♦  
and why are you so disquieted within me?*

7 *O put your trust in God; ♦  
for I will yet give him thanks,  
who is the help of my countenance, and my God.* R

8 My soul is heavy within me; ♦  
therefore I will remember you from the land of Jordan,  
and from Hermon and the hill of Mizar.

10 The Lord will grant his loving-kindness in the daytime; ♦  
through the night his song will be with me,  
a prayer to the God of my life. R

Second reading: 2 Corinthians 5: 14-17

For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

*The gospel reading*

The Lord be with you **And also with you**

Hear the Gospel of our Lord Jesus Christ according to John  
**Glory to you, O Lord.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him."

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the

body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

*At the end of the gospel reading*

This is the Gospel of the Lord. **Praise to you, O Christ.**

*A homily may be given*

Intercessions

*The Priest introduces the Peace*

God is love and those who live in love live in God  
and God lives in them..

The peace of the Lord be always with you **And also with you.**

*The Liturgy of the Eucharist*

Be present, be present, Lord Jesus Christ, our risen high priest;  
make yourself known in the breaking of bread. **Amen.**

*The Priest begins the Eucharistic Prayer - the great prayer of  
thanksgiving over the bread and wine that recalls all that God has done  
for the world.*

Priest      The Lord be with you

All          **And also with you**

Priest      Lift up your hearts

All          **We lift them to the Lord**

**4**

Priest  
All

Let us give thanks to the Lord our God  
**It is right to give thanks and praise**

Almighty God, good Father to us all,  
your face is turned towards your world.  
In love you gave us Jesus your Son  
to rescue us from sin and death.  
Your Word goes out to call us home  
to the city where angels sing your praise.  
We join with them in heaven's song:

**Holy, holy, holy Lord,  
God of power and might, heaven and earth are full of your  
glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Father of all, we give you thanks  
for every gift that comes from heaven.  
To the darkness Jesus came as your light.  
With signs of faith and words of hope  
he touched untouchables with love and washed the guilty  
clean. This is his story.

**This is our song: Hosanna in the highest.**

The crowds came out to see your Son,  
yet at the end they turned on him.  
On the night he was betrayed he came to table with his  
friends to celebrate the freedom of your people.  
This is his story.

**This is our song: Hosanna in the highest.**

Jesus blessed you, Father, for the food;  
he took bread, gave thanks, broke it and said:  
This is my body, given for you all.

Jesus then gave thanks for the wine; he took the cup, gave it  
and said: This is my blood, shed for you all for the forgiveness  
of sins. Do this in remembrance of me. This is our story.

**This is our song: Hosanna in the highest.**

Therefore, Father, with this bread and this cup

we celebrate the cross on which he died to set us free.  
Defying death he rose again and is alive with you to plead for  
us and all the world. This is our story.  
**This is our song: Hosanna in the highest.**

Send your Spirit on us now that by these gifts we may feed on  
Christ with opened eyes and hearts on fire.  
May we and all who share this food offer ourselves to live for  
you and be welcomed at your feast in heaven where all  
creation worships you, Father, Son and Holy Spirit:  
**Blessing and honour and glory and power  
be yours for ever and ever. Amen.**

*The Priest introduces the Lord's Prayer.*

**Our Father, who art in heaven,  
hallowed be thy name;  
.....  
but deliver us from evil.  
For thine is the kingdom, the power and the glory,  
for ever and ever. Amen.**

*The Priest breaks the consecrated bread.*

Every time we eat this bread and drink this cup,  
**we proclaim the Lord's death until he comes.**

*All say the Agnus Dei:*

**Lamb of God, you take away the sin of the world,  
have mercy on us.  
Lamb of God, you take away the sin of the world,  
have mercy on us.  
Lamb of God, you take away the sin of the world,  
grant us peace.**

*The invitation to communion:*

Jesus is the Lamb of God who takes away the sin of the world.  
Blessed are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

The Body of Christ, broken for us all  
The Blood of Christ, shed for us all

*The post-communion prayers*

God of life and love,  
whose risen Son called Mary Magdalene by name  
and sent her to tell of his resurrection to his apostles:  
in your mercy, help us,  
who have been united with him in this Eucharist,  
to proclaim the good news  
that he is alive and reigns, now and for ever. Amen

**Faithful God,**  
in baptism you have adopted us as your children,  
made us members of the body of Christ  
and chosen us as inheritors of your kingdom:  
we thank you that in this Eucharist  
you renew your promises within us,  
empower us by your Spirit to witness and to serve,  
and send us out as disciples of your Son,  
Jesus Christ our Lord. Amen.

*The Priest blesses the people and dismisses them to go out into the world taking the Good News of Jesus Christ to all those they meet.*

The Lord be with you **And also with you**  
May Christ, who makes saints of sinners,  
who has transformed those we remember today,  
raise and strengthen you that you may transform the world;  
and the blessing of God almighty, the Father, the Son, and the  
Holy Spirit, be among you and remain with you always.  
**Amen.**

Go in the peace of Christ **Thanks be to God**