

# **The Parish Church of All Saints, Peterborough**

## **The Holy Eucharist**

**In the name of the Father, and of the Son,  
and of the Holy Spirit. Amen.**

**The Lord be with you  
and also with you.**

*The Priest introduces the service and welcomes the assembled people of God. He invites the people to repent of their sins using these or other appropriate words:*

**Most merciful God,  
Father of our Lord Jesus Christ,  
we confess that we have sinned in thought, word and deed.  
We have not loved you with our whole heart.  
We have not loved our neighbours as ourselves.  
In your mercy forgive what we have been,  
help us to amend what we are, and direct what we shall be;  
that we may do justly, love mercy, and walk humbly with you,  
our God. Amen.**

**Almighty God,  
who forgives all who truly repent, have mercy upon *you*,  
pardon and deliver *you* from all *your* sins,  
confirm and strengthen *you* in all goodness,  
and keep *you* in life eternal;  
through Jesus Christ our Lord. Amen**

*The Priest introduces a brief period of silent prayer before saying the Opening Prayer on behalf of the congregation.*

**Lord of all power and might,  
the author and giver of all good things:  
graft in our hearts the love of your name,  
increase in us true religion,  
nourish us with all goodness,**

and of your great mercy keep us in the same; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.  
**Amen**

*The Liturgy of the Word with readings and psalm*

First reading: Jeremiah 14:17-end

<sup>17</sup> You shall say to them this word:

Let my eyes run down with tears night and day,  
and let them not cease,

for the virgin daughter—my people—is struck down with a crushing blow, with a very grievous wound.

<sup>18</sup> If I go out into the field,  
look—those killed by the sword!

And if I enter the city,  
look—those sick with famine!

For both prophet and priest ply their trade throughout the land,  
and have no knowledge.

<sup>19</sup> Have you completely rejected Judah?

Does your heart loathe Zion?

Why have you struck us down  
so that there is no healing for us?

We look for peace, but find no good;  
for a time of healing, but there is terror instead.

<sup>20</sup> We acknowledge our wickedness, O Lord,  
the iniquity of our ancestors,  
for we have sinned against you.

<sup>21</sup> Do not spurn us, for your name's sake;  
do not dishonour your glorious throne;  
remember and do not break your covenant with us.

<sup>22</sup> Can any idols of the nations bring rain?  
Or can the heavens give showers?

Is it not you, O Lord our God?  
We set our hope on you,  
for it is you who do all this.

## This is the Word of the Lord

### Psalm 79 8-end

<sup>8</sup>Do not remember against us the iniquities of our ancestors;  
let your compassion come speedily to meet us,  
for we are brought very low.

<sup>9</sup>Help us, O God of our salvation, for the glory of your name;  
deliver us, and forgive our sins, for your name's sake.

<sup>10</sup>Why should the nations say, "Where is their God?"  
Let the avenging of the outpoured blood of your servants  
be known among the nations before our eyes.

<sup>11</sup>Let the groans of the prisoners come before you;  
according to your great power preserve those doomed to die.

<sup>12</sup>Return sevenfold into the bosom of our neighbors  
the taunts with which they taunted you, O Lord!

<sup>13</sup>Then we your people, the flock of your pasture,  
will give thanks to you forever;  
from generation to generation we will recount your praise.

### *The gospel reading*

The Lord be with you **And also with you**  
Hear the Gospel of our Lord Jesus Christ according to  
*Matthew (13.36-43)* **Glory to you, O Lord.**

<sup>36</sup>Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." <sup>37</sup>He answered, "The one who sows the good seed is the Son of Man; <sup>38</sup>the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, <sup>39</sup>and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. <sup>40</sup>Just as the weeds are collected and burned up with fire, so will it be at the end of the age. <sup>41</sup>The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, <sup>42</sup>and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. <sup>43</sup>Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!

*At the end of the gospel reading*

This is the Gospel of the Lord. Praise to you, O Christ.

*A homily may be given*

Intercessions

*The Priest introduces the Peace*

God is love and those who live in love live in God  
and God lives in them..

The peace of the Lord be always with you **And also with you.**

*The Liturgy of the Eucharist*

Be present, be present, Lord Jesus Christ, our risen high priest;  
make yourself known in the breaking of bread. **Amen.**

*The Priest begins the Eucharistic Prayer - the great prayer of  
thanksgiving over the bread and wine that recalls all that God has done  
for the world.*

Priest The Lord be with you

**All And also with you**

Priest Lift up your hearts

**All We lift them to the Lord**

Priest Let us give thanks to the Lord our God

**All It is right to give thanks and praise**

Almighty God, good Father to us all,  
your face is turned towards your world.

In love you gave us Jesus your Son  
to rescue us from sin and death.

Your Word goes out to call us home  
to the city where angels sing your praise.

We join with them in heaven's song:

**Holy, holy, holy Lord,**

**God of power and might, heaven and earth are full of your  
glory. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Father of all, we give you thanks

for every gift that comes from heaven.  
To the darkness Jesus came as your light.  
With signs of faith and words of hope  
he touched untouchables with love and washed the guilty  
clean. This is his story.

**This is our song: Hosanna in the highest.**

The crowds came out to see your Son,  
yet at the end they turned on him.  
On the night he was betrayed he came to table with his  
friends to celebrate the freedom of your people.

This is his story.

**This is our song: Hosanna in the highest.**

Jesus blessed you, Father, for the food;  
he took bread, gave thanks, broke it and said:  
This is my body, given for you all.

Jesus then gave thanks for the wine; he took the cup, gave it  
and said: This is my blood, shed for you all for the forgiveness  
of sins. Do this in remembrance of me. This is our story.

**This is our song: Hosanna in the highest.**

Therefore, Father, with this bread and this cup  
we celebrate the cross on which he died to set us free.  
Defying death he rose again and is alive with you to plead for  
us and all the world. This is our story.

**This is our song: Hosanna in the highest.**

Send your Spirit on us now that by these gifts we may feed on  
Christ with opened eyes and hearts on fire.

May we and all who share this food offer ourselves to live for  
you and be welcomed at your feast in heaven where all  
creation worships you, Father, Son and Holy Spirit:

**Blessing and honour and glory and power  
be yours for ever and ever. Amen.**

*The Priest introduces the Lord's Prayer.*

**Our Father, who art in heaven,  
hallowed be thy name;**

.....

**but deliver us from evil.  
For thine is the kingdom, the power and the glory,  
for ever and ever. Amen.**

*The Priest breaks the consecrated bread.*

**Every time we eat this bread and drink this cup,  
we proclaim the Lord's death until he comes.**

*All say the Agnus Dei:*

**Lamb of God, you take away the sin of the world,  
have mercy on us.**

**Lamb of God, you take away the sin of the world,  
have mercy on us.**

**Lamb of God, you take away the sin of the world,  
grant us peace.**

*The invitation to communion:*

**Jesus is the Lamb of God who takes away the sin of the world.**

**Blessed are those who are called to his supper.**

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

**The Body of Christ, broken for us all**

**The Blood of Christ, shed for us all**

*The post-communion prayers*

**Lord God, whose Son is the true vine and the source of life,  
ever giving himself that the world may live:**

**may we so receive within ourselves**

**the power of his death and passion**

**that, in his saving cup,**

**we may share his glory and be made perfect in his love; for  
he is alive and reigns, now and for ever.**

**Amen.**

**Faithful God,**

**in baptism you have adopted us as your children,**

**made us members of the body of Christ**

**and chosen us as inheritors of your kingdom:**

**we thank you that in this Eucharist**

**you renew your promises within us,**

**empower us by your Spirit to witness and to serve,  
and send us out as disciples of your Son,  
Jesus Christ our Lord. Amen.**

*The Priest blesses the people and dismisses them to go out into the world taking the Good News of Jesus Christ to all those they meet.*

**The Lord be with you And also with you**

**May the Father from whom every family  
in earth and heaven receives its name  
strengthen you with his Spirit in your inner being,  
so that Christ may dwell in your hearts by faith;  
and the blessing .....Amen.**

**Go in the peace of Christ Thanks be to God**