

The Parish Church of All Saints, Peterborough

The Holy Eucharist

**In the name of the Father, and of the Son,
and of the Holy Spirit. Amen.**

**The Lord be with you
and also with you.**

The Priest introduces the service and welcomes the assembled people of God. He invites the people to repent of their sins using these or other appropriate words:

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy forgive what we have been,
help us to amend what we are, and direct what we shall be;
that we may do justly, love mercy, and walk humbly with you,
our God. Amen.**

**Almighty God,
who forgives all who truly repent, have mercy upon *you*,
pardon and deliver *you* from all *your* sins,
confirm and strengthen *you* in all goodness,
and keep *you* in life eternal;
through Jesus Christ our Lord. Amen**

The Priest introduces a brief period of silent prayer before saying the Opening Prayer on behalf of the congregation.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: increase and multiply upon us your mercy; that with you as our ruler and guide we may so pass through things temporal that we lose not our hold on things eternal; grant this, heavenly Father, for our Lord Jesus

Christ's sake, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen

The Liturgy of the Word with readings and psalm

First reading: Hosea 8.4-7, 11-13

They made kings, but not through me;
they set up princes, but without my knowledge.
With their silver and gold they made idols
for their own destruction.

⁵Your calf is rejected, O Samaria.
My anger burns against them.

How long will they be incapable of innocence?

⁶ For it is from Israel, an artisan made it; it is not God.
The calf of Samaria shall be broken to pieces.

⁷ For they sow the wind,
and they shall reap the whirlwind.

The standing grain has no heads, it shall yield no meal;
if it were to yield, foreigners would devour it.

They shall soon writhe under the burden of kings and princes.

¹¹ When Ephraim multiplied altars to expiate sin,
they became to him altars for sinning.

¹² Though I write for him the multitude of my instructions,
they are regarded as a strange thing.

¹³ Though they offer choice sacrifices,
though they eat flesh, the Lord does not accept them.

Now he will remember their iniquity,
and punish their sins; they shall return to Egypt.

This is the Word of the Lord

Psalm 103.8-12

⁸ The Lord is merciful and gracious,
slow to anger and abounding in steadfast love.

⁹ He will not always accuse,
nor will he keep his anger forever.

¹⁰ He does not deal with us according to our sins,
nor repay us according to our iniquities.

¹¹ For as the heavens are high above the earth,
so great is his steadfast love toward those who fear him;
¹² as far as the east is from the west,
so far he removes our transgressions from us.

The gospel reading

The Lord be with you **And also with you**
Hear the Gospel of our Lord Jesus Christ according to
Matthew (9:32-end) **Glory to you, O Lord.**

³² After they had gone away, a demoniac who was mute was brought to him. ³³ And when the demon had been cast out, the one who had been mute spoke; and the crowds were amazed and said, "Never has anything like this been seen in Israel." ³⁴ But the Pharisees said, "By the ruler of the demons he casts out the demons."

The Harvest Is Great, the Labourers Few

³⁵ Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. ³⁶ When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. ³⁷ Then he said to his disciples, "The harvest is plentiful, but the labourers are few; ³⁸ therefore ask the Lord of the harvest to send out labourers into his harvest."

At the end of the gospel reading

This is the Gospel of the Lord. **Praise to you, O Christ.**

A homily may be given

Intercessions

The Priest introduces the Peace

God is love and those who live in love live in God
and God lives in them..

The peace of the Lord be always with you **And also with you.**

The Liturgy of the Eucharist

Be present, be present, Lord Jesus Christ, our risen high priest;
make yourself known in the breaking of bread. **Amen.**

The Priest begins the Eucharistic Prayer - the great prayer of thanksgiving over the bread and wine that recalls all that God has done for the world.

Priest The Lord be with you

All **And also with you**

Priest Lift up your hearts

All **We lift them to the Lord**

Priest Let us give thanks to the Lord our God

All **It is right to give thanks and praise**

Almighty God, good Father to us all,
your face is turned towards your world.

In love you gave us Jesus your Son
to rescue us from sin and death.

Your Word goes out to call us home
to the city where angels sing your praise.

We join with them in heaven's song:

Holy, holy, holy Lord,

**God of power and might, heaven and earth are full of your
glory. Hosanna in the highest.**

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Father of all, we give you thanks
for every gift that comes from heaven.

To the darkness Jesus came as your light.

With signs of faith and words of hope

he touched untouchables with love and washed the guilty
clean. This is his story.

This is our song: Hosanna in the highest.

The crowds came out to see your Son,
yet at the end they turned on him.

On the night he was betrayed he came to table with his
friends to celebrate the freedom of your people.

This is his story.

This is our song: Hosanna in the highest.

Jesus blessed you, Father, for the food;
he took bread, gave thanks, broke it and said:

This is my body, given for you all.

Jesus then gave thanks for the wine; he took the cup, gave it and said: This is my blood, shed for you all for the forgiveness of sins. Do this in remembrance of me. This is our story.
This is our song: Hosanna in the highest.

Therefore, Father, with this bread and this cup we celebrate the cross on which he died to set us free. Defying death he rose again and is alive with you to plead for us and all the world. This is our story.
This is our song: Hosanna in the highest.

Send your Spirit on us now that by these gifts we may feed on Christ with opened eyes and hearts on fire.
May we and all who share this food offer ourselves to live for you and be welcomed at your feast in heaven where all creation worships you, Father, Son and Holy Spirit:
**Blessing and honour and glory and power
be yours for ever and ever. Amen.**

The Priest introduces the Lord's Prayer.

**Our Father, who art in heaven,
hallowed be thy name;**

.....

**but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

The Priest breaks the consecrated bread.

**Every time we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.**

All say the Agnus Dei:

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

Lamb of God, you take away the sin of the world,

grant us peace.

The invitation to communion:

Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The Body of Christ, broken for us all

The Blood of Christ, shed for us all

The post-communion prayers

Eternal God,
comfort of the afflicted and healer of the broken, you have fed
us at the table of life and hope: teach us the ways of
gentleness and peace, that all the world may acknowledge
the kingdom of your Son Jesus Christ our Lord.
Amen.

Faithful God,
in baptism you have adopted us as your children,
made us members of the body of Christ
and chosen us as inheritors of your kingdom:
we thank you that in this Eucharist
you renew your promises within us,
empower us by your Spirit to witness and to serve,
and send us out as disciples of your Son,
Jesus Christ our Lord.
Amen.

*The Priest blesses the people and dismisses them to go out into the
world taking the Good News of Jesus Christ to all those they meet.*

The Lord be with you **And also with you**
May the Father from whom every family
in earth and heaven receives its name
strengthen you with his Spirit in your inner being,
so that Christ may dwell in your hearts by faith;
and the blessing**Amen.**

Go in the peace of Christ Thanks be to God