

The Parish Church of All Saints, Peterborough

The Holy Eucharist

**In the name of the Father, and of the Son,
and of the Holy Spirit. Amen.**

**The Lord be with you
and also with you.**

The Priest introduces the service and welcomes the assembled people of God. He invites the people to repent of their sins using these or other appropriate words:

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy forgive what we have been,
help us to amend what we are, and direct what we shall be;
that we may do justly, love mercy, and walk humbly with you,
our God. Amen.**

**Almighty God, who forgives all who truly repent, have mercy
upon *you*, pardon and deliver *you* from all *your* sins,
confirm and strengthen *you* in all goodness,
and keep *you* in life eternal;
through Jesus Christ our Lord. Amen**

*The Priest introduces a brief period of silent prayer before saying the
Opening Prayer on behalf of the congregation.*

**Let your merciful ears, O Lord, be open to the prayers of your
humble servants; and that they may obtain their petitions
make them to ask such things as shall please you; through
Jesus Christ your Son our Lord, who is alive and reigns with
you, in the unity of the Holy Spirit, one God, now and for ever.
Amen**

The Liturgy of the Word with readings and psalm

First reading: Ezekiel 28:1-10

The word of the Lord came to me: ² Mortal, say to the prince of Tyre,
Thus says the Lord God:

Because your heart is proud and you have said, "I am a god;
I sit in the seat of the gods, in the heart of the seas,"

yet you are but a mortal, and no god,
though you compare your mind with the mind of a god.

³ You are indeed wiser than Daniel;^[a]
no secret is hidden from you;

⁴ by your wisdom and your understanding
you have amassed wealth for yourself,
and have gathered gold and silver into your treasuries.

⁵ By your great wisdom in trade you have increased your wealth,
and your heart has become proud in your wealth.

⁶ Therefore thus says the Lord God:
Because you compare your mind with the mind of a god,

⁷ therefore, I will bring strangers against you,
the most terrible of the nations;
they shall draw their swords against the beauty of your wisdom
and defile your splendour.

⁸ They shall thrust you down to the Pit,
and you shall die a violent death in the heart of the seas.

⁹ Will you still say, "I am a god," in the presence of those who kill you,
though you are but a mortal, and no god, in the hands of those who
wound you?

¹⁰ You shall die the death of the uncircumcised
by the hand of foreigners; for I have spoken, says the Lord God

This is the Word of the Lord

Psalm 107.1-3, 40, 43

¹ O give thanks to the Lord, for he is good;
for his steadfast love endures forever.

² Let the redeemed of the Lord say so,
those he redeemed from trouble

³ and gathered in from the lands,
from the east and from the west,

from the north and from the south.

⁴⁰ he pours contempt on princes
and makes them wander in trackless wastes;

⁴³ Let those who are wise give heed to these things,
and consider the steadfast love of the Lord.

The gospel reading

The Lord be with you **And also with you**
Hear the Gospel of our Lord Jesus Christ according to
Matthew (19:23-end) **Glory to you, O Lord.**

²³ Then Jesus said to his disciples, "Truly I tell you, it will be hard for a rich person to enter the kingdom of heaven. ²⁴ Again I tell you, it is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." ²⁵ When the disciples heard this, they were greatly astounded and said, "Then who can be saved?" ²⁶ But Jesus looked at them and said, "For mortals it is impossible, but for God all things are possible."

²⁷ Then Peter said in reply, "Look, we have left everything and followed you. What then will we have?" ²⁸ Jesus said to them, "Truly I tell you, at the renewal of all things, when the Son of Man is seated on the throne of his glory, you who have followed me will also sit on twelve thrones, judging the twelve tribes of Israel. ²⁹ And everyone who has left houses or brothers or sisters or father or mother or children or fields, for my name's sake, will receive a hundredfold,^[d] and will inherit eternal life. ³⁰ But many who are first will be last, and the last will be first.

At the end of the gospel reading

This is the Gospel of the Lord. **Praise to you, O Christ.**

A homily may be given

Intercessions

The Priest introduces the Peace

God is love and those who live in love live in God
and God lives in them..

The peace of the Lord be always with you **And also with you.**

The Liturgy of the Eucharist

Be present, be present, Lord Jesus Christ, our risen high priest;
make yourself known in the breaking of bread. **Amen.**

*The Priest begins the Eucharistic Prayer - the great prayer of
thanksgiving over the bread and wine that recalls all that God has done
for the world.*

Priest The Lord be with you

All And also with you

Priest Lift up your hearts

All We lift them to the Lord

Priest Let us give thanks to the Lord our God

All It is right to give thanks and praise

Almighty God, good Father to us all,
your face is turned towards your world.

In love you gave us Jesus your Son
to rescue us from sin and death.

Your Word goes out to call us home
to the city where angels sing your praise.

We join with them in heaven's song:

Holy, holy, holy Lord,

**God of power and might, heaven and earth are full of your
glory. Hosanna in the highest.**

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Father of all, we give you thanks
for every gift that comes from heaven.

To the darkness Jesus came as your light.

With signs of faith and words of hope

he touched untouchables with love and washed the guilty
clean. This is his story.

This is our song: Hosanna in the highest.

The crowds came out to see your Son,
yet at the end they turned on him.

On the night he was betrayed he came to table with his friends to celebrate the freedom of your people.

This is his story.

This is our song: Hosanna in the highest.

Jesus blessed you, Father, for the food;
he took bread, gave thanks, broke it and said:
This is my body, given for you all.

Jesus then gave thanks for the wine; he took the cup, gave it and said: This is my blood, shed for you all for the forgiveness of sins. Do this in remembrance of me. This is our story.

This is our song: Hosanna in the highest.

Therefore, Father, with this bread and this cup we celebrate the cross on which he died to set us free. Defying death he rose again and is alive with you to plead for us and all the world. This is our story.

This is our song: Hosanna in the highest.

Send your Spirit on us now that by these gifts we may feed on Christ with opened eyes and hearts on fire.

May we and all who share this food offer ourselves to live for you and be welcomed at your feast in heaven where all creation worships you, Father, Son and Holy Spirit:

**Blessing and honour and glory and power
be yours for ever and ever. Amen.**

The Priest introduces the Lord's Prayer.

**Our Father, who art in heaven,
hallowed be thy name;**

.....

but deliver us from evil.

**For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

The Priest breaks the consecrated bread.

Every time we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

All say the Agnus Dei:

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
grant us peace.**

The invitation to communion:

Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The Body of Christ, broken for us all

The Blood of Christ, shed for us all

The post-communion prayers

God of our pilgrimage, you have willed that the gate of mercy should stand open for those who trust in you: look upon us with your favour that we who follow the path of your will may never wander from the way of life; through Jesus Christ our Lord. **Amen.**

**Faithful God,
in baptism you have adopted us as your children,
made us members of the body of Christ
and chosen us as inheritors of your kingdom:
we thank you that in this Eucharist
you renew your promises within us,
empower us by your Spirit to witness and to serve,
and send us out as disciples of your Son,
Jesus Christ our Lord. Amen.**

The Priest blesses the people and dismisses them to go out into the world taking the Good News of Jesus Christ to all those they meet.

The Lord be with you **And also with you**

May the Father

Go in the peace of Christ Thanks be to God