

The Parish Church of All Saints, Peterborough

The Holy Eucharist

**In the name of the Father, and of the Son,
and of the Holy Spirit. Amen.**

The Lord be with you
and also with you.

The Priest introduces the service and welcomes the assembled people of God. He invites the people to repent of their sins using these or other appropriate words:

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned in thought, word and
deed.**

We have not loved you with our whole heart.

We have not loved our neighbours as ourselves.

**In your mercy forgive what we have been,
help us to amend what we are, and direct what we shall
be; that we may do justly, love mercy, and walk humbly
with you, our God. Amen.**

Almighty God,
who forgives all who truly repent, have mercy upon *you*,
pardon and deliver *you* from all *your* sins,
confirm and strengthen *you* in all goodness,
and keep *you* in life eternal;
through Jesus Christ our Lord. **Amen**

*The Priest introduces a brief period of silent prayer before saying the
Opening Prayer on behalf of the congregation.*

Almighty and everlasting God,
you are always more ready to hear than we to pray
and to give more than either we desire or deserve:
pour down upon us the abundance of your mercy,
forgiving us those things of which our conscience is afraid
and giving us those good things

which we are not worthy to ask but through the merits and mediation of Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

The Liturgy of the Word with readings and psalm

First reading: 1 Corinthians 2.10b-end

The Spirit searches everything, even the depths of God. ¹¹ For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. ¹² Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. ¹³ And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

¹⁴ Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. ¹⁵ Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny.

¹⁶ "For who has known the mind of the Lord so as to instruct him?" But we have the mind of Christ.

This is the Word of the Lord

Psalm 145.10-17

¹⁰ All your works shall give thanks to you, O Lord,
and all your faithful shall bless you.

¹¹ They shall speak of the glory of your kingdom,
and tell of your power,

¹² to make known to all people your mighty deeds,
and the glorious splendour of your kingdom.

¹³ Your kingdom is an everlasting kingdom,
and your dominion endures throughout all generations.

The Lord is faithful in all his words,
and gracious in all his deeds.

¹⁴ The Lord upholds all who are falling,
and raises up all who are bowed down.

¹⁵ The eyes of all look to you,
and you give them their food in due season.

¹⁶ You open your hand,
satisfying the desire of every living thing.

¹⁷ The Lord is just in all his ways,
and kind in all his doings

The gospel reading

The Lord be with you **And also with you**
Hear the Gospel of our Lord Jesus Christ according to Luke
(4.31-37) **Glory to you, O Lord.**

³¹ He went down to Capernaum, a city in Galilee, and was teaching them on the sabbath. ³² They were astounded at his teaching, because he spoke with authority. ³³ In the synagogue there was a man who had the spirit of an unclean demon, and he cried out with a loud voice, ³⁴ "Let us alone! What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." ³⁵ But Jesus rebuked him, saying, "Be silent, and come out of him!" When the demon had thrown him down before them, he came out of him without having done him any harm. ³⁶ They were all amazed and kept saying to one another, "What kind of utterance is this? For with authority and power he commands the unclean spirits, and out they come!" ³⁷ And a report about him began to reach every place in the region.

At the end of the gospel reading

This is the Gospel of the Lord. **Praise to you, O Christ.**

A homily may be given

Intercessions

*The Priest introduces **the Peace***

God is love and those who live in love live in God
and God lives in them..

The peace of the Lord be always with you **And also with you.**

The Liturgy of the Eucharist

Be present, be present, Lord Jesus Christ, our risen high priest;
make yourself known in the breaking of bread. **Amen.**

*The Priest begins **the Eucharistic Prayer** - the great prayer of*

thanksgiving over the bread and wine that recalls all that God has done for the world.

Priest The Lord be with you

All And also with you

Priest Lift up your hearts

All We lift them to the Lord

Priest Let us give thanks to the Lord our God

All It is right to give thanks and praise

Almighty God, good Father to us all,
your face is turned towards your world.

In love you gave us Jesus your Son
to rescue us from sin and death.

Your Word goes out to call us home
to the city where angels sing your praise.

We join with them in heaven's song:

Holy, holy, holy Lord,

**God of power and might, heaven and earth are full of your
glory. Hosanna in the highest.**

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Father of all, we give you thanks
for every gift that comes from heaven.

To the darkness Jesus came as your light.

With signs of faith and words of hope
he touched untouchables with love and washed the guilty
clean. This is his story.

This is our song: Hosanna in the highest.

The crowds came out to see your Son,
yet at the end they turned on him.

On the night he was betrayed he came to table with his friends
to celebrate the freedom of your people.

This is his story.

This is our song: Hosanna in the highest.

Jesus blessed you, Father, for the food;
he took bread, gave thanks, broke it and said:
This is my body, given for you all.

Jesus then gave thanks for the wine; he took the cup, gave it and said: This is my blood, shed for you all for the forgiveness of sins. Do this in remembrance of me. This is our story.

This is our song: Hosanna in the highest.

Therefore, Father, with this bread and this cup we celebrate the cross on which he died to set us free. Defying death he rose again and is alive with you to plead for us and all the world. This is our story.

This is our song: Hosanna in the highest.

Send your Spirit on us now that by these gifts we may feed on Christ with opened eyes and hearts on fire.

May we and all who share this food offer ourselves to live for you and be welcomed at your feast in heaven where all creation worships you, Father, Son and Holy Spirit:

**Blessing and honour and glory and power
be yours for ever and ever. Amen.**

*The Priest introduces **the Lord's Prayer.***

**Our Father, who art in heaven,
hallowed be thy name;**

.....

but deliver us from evil.

**For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

The Priest breaks the consecrated bread.

Every time we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

*All say the **Agnus Dei:***

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
grant us peace.**

The invitation to communion:

Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The Body of Christ, broken for us all
The Blood of Christ, shed for us all

The post-communion prayers

God of all mercy, in this eucharist you have set aside our sins and given us your healing: grant that we who are made whole in Christ may bring that healing to this broken world, in the name of Jesus Christ our Lord.

Amen.

**Faithful God,
in baptism you have adopted us as your children,
made us members of the body of Christ
and chosen us as inheritors of your kingdom:
we thank you that in this Eucharist
you renew your promises within us,
empower us by your Spirit to witness and to serve,
and send us out as disciples of your Son,
Jesus Christ our Lord. Amen.**

The Priest blesses the people and dismisses them to go out into the world taking the Good News of Jesus Christ to all those they meet.

The Lord be with you **And also with you**

May the Father from whom every family
in earth and heaven receives its name
strengthen you with his Spirit in your inner being,
so that Christ may dwell in your hearts by faith;
and the blessing**Amen.**

Go in the peace of Christ **Thanks be to God**