

# **The Parish Church of All Saints, Peterborough**

## **The Holy Eucharist**

**In the name of the Father, and of the Son,  
and of the Holy Spirit. Amen.**

The Lord be with you  
**and also with you.**

*The Priest introduces the service and welcomes the assembled people of God. He invites the people to repent of their sins using these or other appropriate words:*

**Most merciful God,  
Father of our Lord Jesus Christ,  
we confess that we have sinned in thought, word and  
deed.  
We have not loved you with our whole heart.  
We have not loved our neighbours as ourselves.  
In your mercy forgive what we have been,  
help us to amend what we are, and direct what we shall  
be; that we may do justly, love mercy, and walk humbly  
with you, our God. Amen.**

Almighty God,  
who forgives all who truly repent, have mercy upon *you*,  
pardon and deliver *you* from all *your* sins,  
confirm and strengthen *you* in all goodness,  
and keep *you* in life eternal;  
through Jesus Christ our Lord. **Amen**

*The Priest introduces a brief period of silent prayer before saying the  
Opening Prayer on behalf of the congregation.*

O God, you declare your almighty power most chiefly in showing mercy and pity: mercifully grant to us such a measure of your grace, that we, running the way of your commandments, may receive your gracious promises, and be made partakers of your heavenly treasure; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

**Amen**

*The Liturgy of the Word with readings and psalm*

First reading: 2 Thessalonians 2.1-3a, 14-17

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters,<sup>2</sup> not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here.<sup>3</sup> Let no one deceive you in any way.

<sup>14</sup> For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. <sup>15</sup> So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

<sup>16</sup> Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, <sup>17</sup> comfort your hearts and strengthen them in every good work and word.

This is the Word of the Lord

Psalm 98

O sing to the Lord a new song,  
for he has done marvellous things.

His right hand and his holy arm  
have gotten him victory.

<sup>2</sup> The Lord has made known his victory;  
he has revealed his vindication in the sight of the nations.

<sup>3</sup> He has remembered his steadfast love and faithfulness  
to the house of Israel.

All the ends of the earth have seen  
the victory of our God.

<sup>4</sup> Make a joyful noise to the Lord, all the earth;  
break forth into joyous song and sing praises.

<sup>5</sup> Sing praises to the Lord with the lyre,  
with the lyre and the sound of melody.

<sup>6</sup> With trumpets and the sound of the horn  
make a joyful noise before the King, the Lord.

<sup>7</sup> Let the sea roar, and all that fills it;  
the world and those who live in it.

<sup>8</sup> Let the floods clap their hands;  
let the hills sing together for joy

<sup>9</sup> at the presence of the Lord, for he is coming  
to judge the earth.

He will judge the world with righteousness,  
and the peoples with equity.

*The gospel reading*

The Lord be with you **And also with you**

Hear the Gospel of our Lord Jesus Christ according to *Matthew*  
(23:23-26) **Glory to you, O Lord.**

<sup>23</sup> "Woe to you, scribes and Pharisees, hypocrites! For you tithe mint, dill,  
and cumin, and have neglected the weightier matters of the law: justice  
and mercy and faith. It is these you ought to have practiced without  
neglecting the others. <sup>24</sup> You blind guides! You strain out a gnat but  
swallow a camel!

<sup>25</sup> "Woe to you, scribes and Pharisees, hypocrites! For you clean the  
outside of the cup and of the plate, but inside they are full of greed and  
self-indulgence. <sup>26</sup> You blind Pharisee! First clean the inside of the cup, so  
that the outside also may become clean.

*At the end of the gospel reading*

This is the Gospel of the Lord. **Praise to you, O Christ.**

*A homily may be given*

Intercessions

*The Priest introduces **the Peace***

God is love and those who live in love live in God  
and God lives in them..

The peace of the Lord be always with you **And also with you.**

*The Liturgy of the Eucharist*

Be present, be present, Lord Jesus Christ, our risen high priest;  
make yourself known in the breaking of bread. **Amen.**

*The Priest begins **the Eucharistic Prayer** - the great prayer of  
thanksgiving over the bread and wine that recalls all that God has done for  
the world.*

Priest      The Lord be with you

**All            And also with you**

Priest      Lift up your hearts

**All            We lift them to the Lord**

Priest      Let us give thanks to the Lord our God

**All            It is right to give thanks and praise**

Almighty God, good Father to us all,  
your face is turned towards your world.

In love you gave us Jesus your Son  
to rescue us from sin and death.

Your Word goes out to call us home  
to the city where angels sing your praise.

We join with them in heaven's song:

**Holy, holy, holy Lord,**

**God of power and might, heaven and earth are full of your  
glory. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

## **Hosanna in the highest.**

Father of all, we give you thanks  
for every gift that comes from heaven.  
To the darkness Jesus came as your light.  
With signs of faith and words of hope  
he touched untouchables with love and washed the guilty  
clean. This is his story.

**This is our song: Hosanna in the highest.**

The crowds came out to see your Son,  
yet at the end they turned on him.  
On the night he was betrayed he came to table with his friends  
to celebrate the freedom of your people.  
This is his story.

**This is our song: Hosanna in the highest.**

Jesus blessed you, Father, for the food;  
he took bread, gave thanks, broke it and said:  
This is my body, given for you all.

Jesus then gave thanks for the wine; he took the cup, gave it  
and said: This is my blood, shed for you all for the forgiveness  
of sins. Do this in remembrance of me. This is our story.

**This is our song: Hosanna in the highest.**

Therefore, Father, with this bread and this cup  
we celebrate the cross on which he died to set us free.  
Defying death he rose again and is alive with you to plead for  
us and all the world. This is our story.

**This is our song: Hosanna in the highest.**

Send your Spirit on us now that by these gifts we may feed on  
Christ with opened eyes and hearts on fire.  
May we and all who share this food offer ourselves to live for  
you and be welcomed at your feast in heaven where all  
creation worships you, Father, Son and Holy Spirit:

**Blessing and honour and glory and power  
be yours for ever and ever. Amen.**

*The Priest introduces **the Lord's Prayer.***

**Our Father, who art in heaven,  
hallowed be thy name;**

.....

**but deliver us from evil.**

**For thine is the kingdom, the power and the glory,  
for ever and ever. Amen.**

*The Priest breaks the consecrated bread.*

Every time we eat this bread and drink this cup,  
**we proclaim the Lord's death until he comes.**

*All say the **Agnus Dei:***

**Lamb of God, you take away the sin of the world,  
have mercy on us.**

**Lamb of God, you take away the sin of the world,  
have mercy on us.**

**Lamb of God, you take away the sin of the world,  
grant us peace.**

*The invitation to communion:*

Jesus is the Lamb of God who takes away the sin of the world.  
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

The Body of Christ, broken for us all  
The Blood of Christ, shed for us all

*The post-communion prayers*

Lord of all mercy,

we your faithful people have celebrated that one true sacrifice  
which takes away our sins and brings pardon and peace:  
by our communion keep us firm on the foundation of the

gospel and preserve us from all sin; through Jesus Christ our Lord. **Amen.**

**Faithful God,  
in baptism you have adopted us as your children,  
made us members of the body of Christ  
and chosen us as inheritors of your kingdom:  
we thank you that in this Eucharist  
you renew your promises within us,  
empower us by your Spirit to witness and to serve,  
and send us out as disciples of your Son,  
Jesus Christ our Lord. Amen.**

*The Priest blesses the people and dismisses them to go out into the world taking the Good News of Jesus Christ to all those they meet.*

The Lord be with you **And also with you**

May the Father from whom every family  
in earth and heaven receives its name  
strengthen you with his Spirit in your inner being,  
so that Christ may dwell in your hearts by faith;  
and the blessing .....**Amen.**

Go in the peace of Christ **Thanks be to God**