

The Parish Church of All Saints, Peterborough

The Holy Eucharist

**In the name of the Father, and of the Son,
and of the Holy Spirit. Amen.**

The Lord be with you
and also with you.

The Priest introduces the service and welcomes the assembled people of God. He invites the people to repent of their sins using these or other appropriate words:

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned in thought, word and
deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy forgive what we have been,
help us to amend what we are, and direct what we shall
be;
that we may do justly, love mercy, and walk humbly with
you, our God. Amen.**

Almighty God,
who forgives all who truly repent, have mercy upon *you*,
pardon and deliver *you* from all *your* sins,
confirm and strengthen *you* in all goodness,
and keep *you* in life eternal;
through Jesus Christ our Lord. **Amen**

The Priest introduces a brief period of silent prayer before saying the

Opening Prayer on behalf of the congregation.

Almighty Lord and everlasting God,
we beseech you to direct, sanctify and govern
both our hearts and bodies
in the ways of your laws
and the works of your commandments;
that through your most mighty protection, both here and ever,
we may be preserved in body and soul;
through our Lord and Saviour Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen**

The Liturgy of the Word with readings and psalm

First reading: Jeremiah 30:1-2, 12-15, 18-22

The word that came to Jeremiah from the Lord: ² Thus says the Lord, the God of Israel: Write in a book all the words that I have spoken to you.

¹² For thus says the Lord:

Your hurt is incurable,
your wound is grievous.

¹³ There is no one to uphold your cause,
no medicine for your wound,
no healing for you.

¹⁴ All your lovers have forgotten you;
they care nothing for you;
for I have dealt you the blow of an enemy,
the punishment of a merciless foe,
because your guilt is great,
because your sins are so numerous.

¹⁵ Why do you cry out over your hurt?
Your pain is incurable.
Because your guilt is great,
because your sins are so numerous,

I have done these things to you.

¹⁸ Thus says the Lord:

I am going to restore the fortunes of the tents of Jacob,
and have compassion on his dwellings;
the city shall be rebuilt upon its mound,
and the citadel set on its rightful site.

¹⁹ Out of them shall come thanksgiving,
and the sound of merrymakers.

I will make them many, and they shall not be few;
I will make them honored, and they shall not be disdained.

²⁰ Their children shall be as of old,
their congregation shall be established before me;
and I will punish all who oppress them.

²¹ Their prince shall be one of their own,
their ruler shall come from their midst;
I will bring him near, and he shall approach me,
for who would otherwise dare to approach me?

says the Lord.

²² And you shall be my people,
and I will be your God.

This is the Word of the Lord

Psalms 102.16-21

¹⁶ For the Lord will build up Zion;
he will appear in his glory.

¹⁷ He will regard the prayer of the destitute,
and will not despise their prayer.

¹⁸ Let this be recorded for a generation to come,
so that a people yet unborn may praise the Lord:

¹⁹ that he looked down from his holy height,
from heaven the Lord looked at the earth,

²⁰ to hear the groans of the prisoners,
to set free those who were doomed to die;

²¹ so that the name of the Lord may be declared in Zion,

and his praise in Jerusalem,

The gospel reading

The Lord be with you **And also with you**

Hear the Gospel of our Lord Jesus Christ according to *Matthew*
(14:22-36) **Glory to you, O Lord.**

²² Immediately he made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. ²³ And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, ²⁴ but by this time the boat, battered by the waves, was far from the land,^[a] for the wind was against them. ²⁵ And early in the morning he came walking toward them on the sea. ²⁶ But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. ²⁷ But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

²⁸ Peter answered him, "Lord, if it is you, command me to come to you on the water." ²⁹ He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. ³⁰ But when he noticed the strong wind,^[b] he became frightened, and beginning to sink, he cried out, "Lord, save me!" ³¹ Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" ³² When they got into the boat, the wind ceased. ³³ And those in the boat worshiped him, saying, "Truly you are the Son of God."

³⁴ When they had crossed over, they came to land at Gennesaret. ³⁵ After the people of that place recognized him, they sent word throughout the region and brought all who were sick to him, ³⁶ and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

At the end of the gospel reading

This is the Gospel of the Lord. **Praise to you, O Christ.**

A homily may be given

Intercessions

*The Priest introduces **the Peace***

God is love and those who live in love live in God
and God lives in them..

The peace of the Lord be always with you **And also with you.**

The Liturgy of the Eucharist

Be present, be present, Lord Jesus Christ, our risen high priest;
make yourself known in the breaking of bread. **Amen.**

*The Priest begins **the Eucharistic Prayer** - the great prayer of
thanksgiving over the bread and wine that recalls all that God has done for
the world.*

Priest The Lord be with you

All And also with you

Priest Lift up your hearts

All We lift them to the Lord

Priest Let us give thanks to the Lord our God

All It is right to give thanks and praise

Almighty God, good Father to us all,
your face is turned towards your world.

In love you gave us Jesus your Son
to rescue us from sin and death.

Your Word goes out to call us home
to the city where angels sing your praise.

We join with them in heaven's song:

Holy, holy, holy Lord,

**God of power and might, heaven and earth are full of your
glory. Hosanna in the highest.**

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Father of all, we give you thanks
for every gift that comes from heaven.
To the darkness Jesus came as your light.
With signs of faith and words of hope
he touched untouchables with love and washed the guilty
clean. This is his story.

This is our song: Hosanna in the highest.

The crowds came out to see your Son,
yet at the end they turned on him.
On the night he was betrayed he came to table with his friends
to celebrate the freedom of your people.
This is his story.

This is our song: Hosanna in the highest.

Jesus blessed you, Father, for the food;
he took bread, gave thanks, broke it and said:
This is my body, given for you all.

Jesus then gave thanks for the wine; he took the cup, gave it
and said: This is my blood, shed for you all for the forgiveness
of sins. Do this in remembrance of me. This is our story.

This is our song: Hosanna in the highest.

Therefore, Father, with this bread and this cup
we celebrate the cross on which he died to set us free.
Defying death he rose again and is alive with you to plead for
us and all the world. This is our story.

This is our song: Hosanna in the highest.

Send your Spirit on us now that by these gifts we may feed on
Christ with opened eyes and hearts on fire.
May we and all who share this food offer ourselves to live for
you and be welcomed at your feast in heaven where all
creation worships you, Father, Son and Holy Spirit:

**Blessing and honour and glory and power
be yours for ever and ever. Amen.**

*The Priest introduces **the Lord's Prayer.***

**Our Father, who art in heaven,
hallowed be thy name;**

.....

but deliver us from evil.

**For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

The Priest breaks the consecrated bread.

Every time we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

*All say the **Agnus Dei:***

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
grant us peace.**

The invitation to communion:

Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The Body of Christ, broken for us all

The Blood of Christ, shed for us all

The post-communion prayers

Strengthen for service, Lord,

the hands that have taken holy things;

may the ears which have heard your word

be deaf to clamour and dispute;

may the tongues which have sung your praise be free from
deceit;

may the eyes which have seen the tokens of your love
shine with the light of hope;
and may the bodies which have been fed with your body
be refreshed with the fullness of your life; glory to you for
ever. **Amen.**

**Faithful God,
in baptism you have adopted us as your children,
made us members of the body of Christ
and chosen us as inheritors of your kingdom:
we thank you that in this Eucharist
you renew your promises within us,
empower us by your Spirit to witness and to serve,
and send us out as disciples of your Son,
Jesus Christ our Lord. Amen.**

*The Priest blesses the people and dismisses them to go out into the world
taking the Good News of Jesus Christ to all those they meet.*

The Lord be with you **And also with you**

May the Father from whom every family
in earth and heaven receives its name
strengthen you with his Spirit in your inner being,
so that Christ may dwell in your hearts by faith;
and the blessing**Amen.**

Go in the peace of Christ **Thanks be to God**