

The Parish Church of All Saints, Peterborough

The Holy Eucharist

**In the name of the Father, and of the Son,
and of the Holy Spirit. Amen.**

The Lord be with you
and also with you.

The Priest introduces the service and welcomes the assembled people of God. He invites the people to repent of their sins using these or other appropriate words:

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned in thought, word and
deed.**

We have not loved you with our whole heart.

We have not loved our neighbours as ourselves.

**In your mercy forgive what we have been,
help us to amend what we are, and direct what we shall
be; that we may do justly, love mercy, and walk humbly
with you, our God. Amen.**

Almighty God,
who forgives all who truly repent, have mercy upon *you*,
pardon and deliver *you* from all *your* sins,
confirm and strengthen *you* in all goodness,
and keep *you* in life eternal;
through Jesus Christ our Lord. **Amen**

*The Priest introduces a brief period of silent prayer before saying the
Opening Prayer on behalf of the congregation.*

Almighty God, whose only Son has opened for us a new and
living way into your presence: give us pure hearts and
steadfast wills to worship you in spirit and in truth; through
Jesus Christ your Son our Lord, who is alive and reigns with
you, in the unity of the Holy Spirit, one God, now and for ever.
Amen

The Liturgy of the Word with readings and psalm

First reading: 1 Corinthians 12.12-14

¹² For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³ For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

This is the Word of the Lord

Psalm 100

¹ Make a joyful noise to the Lord, all the earth.

² Worship the Lord with gladness;
come into his presence with singing.

³ Know that the Lord is God.

It is he that made us, and we are his;^[a]
we are his people, and the sheep of his pasture.

⁴ Enter his gates with thanksgiving,
and his courts with praise.

Give thanks to him, bless his name.

⁵ For the Lord is good;

his steadfast love endures forever,
and his faithfulness to all generations.

The gospel reading

The Lord be with you **And also with you**

Hear the Gospel of our Lord Jesus Christ according to Luke
(*Luke 7.11-17*) **Glory to you, O Lord.**

¹¹ Soon afterwards he went to a town called Nain, and his disciples and a large crowd went with him. ¹² As he approached the gate of the town, a man who had died was being carried out. He was his mother's only son, and she was a widow; and with her was a large crowd from the town. ¹³ When the Lord saw her, he had compassion for her and said to her, "Do not weep." ¹⁴ Then he came forward and touched the bier, and the bearers stood still. And he said, "Young man, I say to you, rise!" ¹⁵ The dead man sat up and began to speak, and Jesus gave him to his mother. ¹⁶ Fear seized all of them; and they glorified God, saying, "A great prophet has risen among us!" and "God has looked favourably on

his people!" ¹⁷ This word about him spread throughout Judea and all the surrounding country.

At the end of the gospel reading

This is the Gospel of the Lord. **Praise to you, O Christ.**

A homily may be given

Intercessions

*The Priest introduces **the Peace***

God is love and those who live in love live in God
and God lives in them..

The peace of the Lord be always with you **And also with you.**

The Liturgy of the Eucharist

Be present, be present, Lord Jesus Christ, our risen high priest;
make yourself known in the breaking of bread. **Amen.**

*The Priest begins **the Eucharistic Prayer** - the great prayer of
thanksgiving over the bread and wine that recalls all that God has done
for the world.*

Priest The Lord be with you

All And also with you

Priest Lift up your hearts

All We lift them to the Lord

Priest Let us give thanks to the Lord our God

All It is right to give thanks and praise

Almighty God, good Father to us all,
your face is turned towards your world.

In love you gave us Jesus your Son
to rescue us from sin and death.

Your Word goes out to call us home
to the city where angels sing your praise.

We join with them in heaven's song:

Holy, holy, holy Lord,

**God of power and might, heaven and earth are full of your
glory. Hosanna in the highest.**

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Father of all, we give you thanks
for every gift that comes from heaven.
To the darkness Jesus came as your light.
With signs of faith and words of hope
he touched untouchables with love and washed the guilty
clean. This is his story.

This is our song: Hosanna in the highest.

The crowds came out to see your Son,
yet at the end they turned on him.
On the night he was betrayed he came to table with his friends
to celebrate the freedom of your people.
This is his story.

This is our song: Hosanna in the highest.

Jesus blessed you, Father, for the food;
he took bread, gave thanks, broke it and said:
This is my body, given for you all.

Jesus then gave thanks for the wine; he took the cup, gave it
and said: This is my blood, shed for you all for the forgiveness
of sins. Do this in remembrance of me. This is our story.

This is our song: Hosanna in the highest.

Therefore, Father, with this bread and this cup
we celebrate the cross on which he died to set us free.
Defying death he rose again and is alive with you to plead for
us and all the world. This is our story.

This is our song: Hosanna in the highest.

Send your Spirit on us now that by these gifts we may feed on
Christ with opened eyes and hearts on fire.

May we and all who share this food offer ourselves to live for
you and be welcomed at your feast in heaven where all
creation worships you, Father, Son and Holy Spirit:

**Blessing and honour and glory and power
be yours for ever and ever. Amen.**

*The Priest introduces **the Lord's Prayer.***

**Our Father, who art in heaven,
hallowed be thy name;**

.....

**but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

The Priest breaks the consecrated bread.

Every time we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

*All say the **Agnus Dei:***

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
grant us peace.**

The invitation to communion:

Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The Body of Christ, broken for us all

The Blood of Christ, shed for us all

The post-communion prayers

Lord God, the source of truth and love, keep us faithful to the
apostles' teaching and fellowship, united in prayer and the
breaking of bread, and one in joy and simplicity of heart, in
Jesus Christ our Lord.

Amen.

**Faithful God,
in baptism you have adopted us as your children,
made us members of the body of Christ
and chosen us as inheritors of your kingdom:
we thank you that in this Eucharist
you renew your promises within us,
empower us by your Spirit to witness and to serve,
and send us out as disciples of your Son,
Jesus Christ our Lord. Amen.**

*The Priest blesses the people and dismisses them to go out into the
world taking the Good News of Jesus Christ to all those they meet.*

The Lord be with you **And also with you**

May the Father from whom every family
in earth and heaven receives its name
strengthen you with his Spirit in your inner being,
so that Christ may dwell in your hearts by faith;
and the blessing**Amen.**

Go in the peace of Christ **Thanks be to God**