

The Parish Church of All Saints, Peterborough

The Holy Eucharist

**In the name of the Father, and of the Son,
and of the Holy Spirit. Amen.**

**The Lord be with you
and also with you.**

The Priest introduces the service and welcomes the assembled people of God. He invites the people to repent of their sins using these or other appropriate words:

**Almighty God, our heavenly Father,
we have sinned against you and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us, forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

**Almighty God,
who forgives all who truly repent, have mercy upon *you*,
pardon and deliver *you* from all *your* sins,
confirm and strengthen *you* in all goodness,
and keep *you* in life eternal;
through Jesus Christ our Lord. Amen**

The Priest introduces a brief period of silent prayer before saying the Opening Prayer on behalf of the congregation.

**Everlasting God,
you have ordained and constituted the ministries of angels
and mortals in a wonderful order: grant that as your holy
angels always serve you in heaven, so, at your command,**

they may help and defend us on earth; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen

The Liturgy of the Word with readings and psalm

First reading: Genesis 28:10-17

Jacob left Beer-sheba and went toward Haran. ¹¹ He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. ¹² And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. ¹³ And the Lord stood beside him and said, "I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. ¹⁵ Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." ¹⁶ Then Jacob woke from his sleep and said, "Surely the Lord is in this place—and I did not know it!" ¹⁷ And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven."

This is the Word of the Lord

Psalm 103:19-22

¹⁹ The Lord has established his throne in the heavens,
and his kingdom rules over all.

²⁰ Bless the Lord, O you his angels,
you mighty ones who do his bidding,
obedient to his spoken word.

²¹ Bless the Lord, all his hosts,
his ministers that do his will.

²² Bless the Lord, all his works,
in all places of his dominion.

Bless the Lord, O my soul.

The gospel reading

The Lord be with you **And also with you**
Hear the Gospel of our Lord Jesus Christ according to John
(*John 1:47-51*) **Glory to you, O Lord.**

⁴⁷When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" ⁴⁸Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." ⁴⁹Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" ⁵⁰Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." ⁵¹And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

At the end of the gospel reading

This is the Gospel of the Lord. **Praise to you, O Christ.**

A homily may be given

Intercessions

The Priest introduces the Peace

Hear again the song of the angels: 'Glory to God in the highest, and on earth peace.'

The peace of the Lord be always with you **And also with you.**

The Liturgy of the Eucharist

God of glory, as you appointed angels to minister in your presence, so may all our worship[bring you worthy praise through Jesus Christ our Lord.

The Priest begins the Eucharistic Prayer (E) - the great prayer of thanksgiving over the bread and wine that recalls all that God has done for the world.

Priest The Lord be with you
All And also with you
Priest Lift up your hearts

All **We lift them to the Lord**
Priest **Let us give thanks to the Lord our God**
All **It is right to give thanks and praise**

It is indeed right and good, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through your Son, our Saviour Jesus Christ.

You reveal your wise purpose for the salvation of the human race by assigning to the angels and archangels the ministry of your steadfast love and protection.

While they contemplate your glory, standing before you and singing your praise, they keep a faithful vigil for us, guarding us along the way that leads to life, and guiding us towards the kingdom of your light.

In joyful gladness we unite our voices with theirs and sing the ageless hymn of your praise:

Holy, holy, holy Lord,
God of power and might, heaven and earth are full of your
glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.
On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.
When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant, which is shed for you
and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection until he comes in
glory.

**Christ has died
Christ is risen
Christ will come again**

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.
Look with favour on your people,
gather us in your loving arms
and bring us with [*N and*] all the saints
to feast at your table in heaven.
Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever. **Amen.**

The Priest introduces the Lord's Prayer.

**Our Father, who art in heaven,
hallowed be thy name;
.....
but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

The Priest breaks the consecrated bread.

Every time we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

All say the Agnus Dei:

Lamb of God, you take away the sin of the world,

have mercy on us.

Lamb of God, you take away the sin of the world,

have mercy on us.

Lamb of God, you take away the sin of the world,

grant us peace.

The invitation to communion:

Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

Lord, I am not worthy to receive you,

but only say the word, and I shall be healed.

The Body of Christ, broken for us all

The Blood of Christ, shed for us all

The post-communion prayers

Lord of heaven, in this Eucharist you have brought us near to an innumerable company of angels and to the spirits of the saints made perfect: as in this food of our earthly pilgrimage we have shared their fellowship, so may we come to share their joy in heaven; through Jesus Christ our Lord. **Amen.**

We thank you, Lord, that you have fed us in this sacrament, united us with Christ, and given us a foretaste of the heavenly banquet prepared for all peoples.

Amen.

The Priest blesses the people and dismisses them to go out into the world taking the Good News of Jesus Christ to all those they meet.

The Lord be with you **And also with you**

God keep you in the fellowship of his saints; Christ protect you by the ministry of the angels; the Spirit make you holy in God's service; and the blessing**Amen.**

Go in the peace of Christ **Thanks be to God**