

# **The Parish Church of All Saints, Peterborough**

## **The Holy Eucharist**

**In the name of the Father, and of the Son,  
and of the Holy Spirit. Amen.**

The Lord be with you  
**and also with you.**

*The Priest introduces the service and welcomes the assembled people of God. He invites the people to repent of their sins using these or other appropriate words:*

**Most merciful God,  
Father of our Lord Jesus Christ,  
we confess that we have sinned in thought, word and  
deed.**

**We have not loved you with our whole heart.**

**We have not loved our neighbours as ourselves.**

**In your mercy forgive what we have been,  
help us to amend what we are, and direct what we shall  
be; that we may do justly, love mercy, and walk humbly  
with you, our God. Amen.**

Almighty God,  
who forgives all who truly repent, have mercy upon *you*,  
pardon and deliver *you* from all *your* sins,  
confirm and strengthen *you* in all goodness,  
and keep *you* in life eternal;  
through Jesus Christ our Lord. **Amen**

*The Priest introduces a brief period of silent prayer before saying the  
Opening Prayer on behalf of the congregation.*

Almighty God, who called your Church to bear witness that  
you were in Christ reconciling the world to yourself: help us to  
proclaim the good news of your love, that all who hear it may  
be drawn to you; through him who was lifted up on the cross,  
and reigns with you in the unity of the Holy Spirit, one God,  
now and for ever. **Amen**

## *The Liturgy of the Word with readings and psalm*

First reading: 1 Corinthians 6.1-11

When any of you has a grievance against another, do you dare to take it to court before the unrighteous, instead of taking it before the saints? <sup>2</sup> Do you not know that the saints will judge the world? And if the world is to be judged by you, are you incompetent to try trivial cases? <sup>3</sup> Do you not know that we are to judge angels—to say nothing of ordinary matters? <sup>4</sup> If you have ordinary cases, then, do you appoint as judges those who have no standing in the church? <sup>5</sup> I say this to your shame. Can it be that there is no one among you wise enough to decide between one believer and another, <sup>6</sup> but a believer goes to court against a believer—and before unbelievers at that?

<sup>7</sup> In fact, to have lawsuits at all with one another is already a defeat for you. Why not rather be wronged? Why not rather be defrauded? <sup>8</sup> But you yourselves wrong and defraud—and believers at that.

<sup>9</sup> Do you not know that wrongdoers will not inherit the kingdom of God? Do not be deceived! Fornicators, idolaters, adulterers, male prostitutes, sodomites, <sup>10</sup> thieves, the greedy, drunkards, revilers, robbers—none of these will inherit the kingdom of God. <sup>11</sup> And this is what some of you used to be. But you were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and in the Spirit of our God.

This is the Word of the Lord

Psalm 149.1-5

<sup>1</sup> Praise the Lord! Sing to the Lord a new song,  
his praise in the assembly of the faithful.

<sup>2</sup> Let Israel be glad in its Maker;  
let the children of Zion rejoice in their King.

<sup>3</sup> Let them praise his name with dancing,  
making melody to him with tambourine and lyre.

<sup>4</sup> For the Lord takes pleasure in his people;  
he adorns the humble with victory.

<sup>5</sup> Let the faithful exult in glory;  
let them sing for joy on their couches.

*The gospel reading*

The Lord be with you **And also with you**

Hear the Gospel of our Lord Jesus Christ according to Luke  
(Luke 6.12-19) **Glory to you, O Lord.**

<sup>12</sup> Now during those days he went out to the mountain to pray; and he spent the night in prayer to God. <sup>13</sup> And when day came, he called his disciples and chose twelve of them, whom he also named apostles: <sup>14</sup> Simon, whom he named Peter, and his brother Andrew, and James, and John, and Philip, and Bartholomew, <sup>15</sup> and Matthew, and Thomas, and James son of Alphaeus, and Simon, who was called the Zealot, <sup>16</sup> and Judas son of James, and Judas Iscariot, who became a traitor.

<sup>17</sup> He came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. <sup>18</sup> They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. <sup>19</sup> And all in the crowd were trying to touch him, for power came out from him and healed all of them.

*At the end of the gospel reading*

This is the Gospel of the Lord. **Praise to you, O Christ.**

*A homily may be given*

Intercessions

*The Priest introduces **the Peace***

God is love and those who live in love live in God  
and God lives in them..

The peace of the Lord be always with you **And also with you.**

*The Liturgy of the Eucharist*

Be present, be present, Lord Jesus Christ, our risen high priest;  
make yourself known in the breaking of bread. **Amen.**

*The Priest begins **the Eucharistic Prayer** - the great prayer of  
thanksgiving over the bread and wine that recalls all that God has done  
for the world.*

Priest      The Lord be with you

**All            And also with you**

Priest      Lift up your hearts

**All**  
Priest  
**All**

**We lift them to the Lord**

Let us give thanks to the Lord our God

**It is right to give thanks and praise**

Almighty God, good Father to us all,  
your face is turned towards your world.

In love you gave us Jesus your Son  
to rescue us from sin and death.

Your Word goes out to call us home  
to the city where angels sing your praise.

We join with them in heaven's song:

**Holy, holy, holy Lord,**

**God of power and might, heaven and earth are full of your  
glory. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Father of all, we give you thanks  
for every gift that comes from heaven.

To the darkness Jesus came as your light.

With signs of faith and words of hope

he touched untouchables with love and washed the guilty  
clean. This is his story.

**This is our song: Hosanna in the highest.**

The crowds came out to see your Son,  
yet at the end they turned on him.

On the night he was betrayed he came to table with his friends  
to celebrate the freedom of your people.

This is his story.

**This is our song: Hosanna in the highest.**

Jesus blessed you, Father, for the food;  
he took bread, gave thanks, broke it and said:  
This is my body, given for you all.

Jesus then gave thanks for the wine; he took the cup, gave it  
and said: This is my blood, shed for you all for the forgiveness  
of sins. Do this in remembrance of me. This is our story.

**This is our song: Hosanna in the highest.**

Therefore, Father, with this bread and this cup  
we celebrate the cross on which he died to set us free.

Defying death he rose again and is alive with you to plead for us and all the world. This is our story.

**This is our song: Hosanna in the highest.**

Send your Spirit on us now that by these gifts we may feed on Christ with opened eyes and hearts on fire.

May we and all who share this food offer ourselves to live for you and be welcomed at your feast in heaven where all creation worships you, Father, Son and Holy Spirit:

**Blessing and honour and glory and power  
be yours for ever and ever. Amen.**

*The Priest introduces **the Lord's Prayer.***

**Our Father, who art in heaven,  
hallowed be thy name;**

.....

**but deliver us from evil.**

**For thine is the kingdom, the power and the glory,  
for ever and ever. Amen.**

*The Priest breaks the consecrated bread.*

Every time we eat this bread and drink this cup,  
**we proclaim the Lord's death until he comes.**

*All say the **Agnus Dei:***

**Lamb of God, you take away the sin of the world,  
have mercy on us.**

**Lamb of God, you take away the sin of the world,  
have mercy on us.**

**Lamb of God, you take away the sin of the world,  
grant us peace.**

*The invitation to communion:*

Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

The Body of Christ, broken for us all

The Blood of Christ, shed for us all

*The post-communion prayers*

God our creator,  
you feed your children with the true manna, the living bread  
from heaven: let this holy food sustain us through our earthly  
pilgrimage until we come to that place where hunger and thirst  
are no more; through Jesus Christ our Lord. **Amen.**

**Faithful God,**  
**in baptism you have adopted us as your children,**  
**made us members of the body of Christ**  
**and chosen us as inheritors of your kingdom:**  
**we thank you that in this Eucharist**  
**you renew your promises within us,**  
**empower us by your Spirit to witness and to serve,**  
**and send us out as disciples of your Son,**  
**Jesus Christ our Lord. Amen.**

*The Priest blesses the people and dismisses them to go out into the  
world taking the Good News of Jesus Christ to all those they meet.*

The Lord be with you **And also with you**  
May the Father from whom every family  
in earth and heaven receives its name  
strengthen you with his Spirit in your inner being,  
so that Christ may dwell in your hearts by faith;  
and the blessing .....**Amen.**

Go in the peace of Christ **Thanks be to God**