

The Parish Church of All Saints, Peterborough

The Holy Eucharist

**In the name of the Father, and of the Son,
and of the Holy Spirit. Amen.**

**The Lord be with you
and also with you.**

The Priest introduces the service and welcomes the assembled people of God. He invites the people to repent of their sins using these or other appropriate words:

**Almighty God, our heavenly Father,
we have sinned against you and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us, forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

**Almighty God,
who forgives all who truly repent, have mercy upon *you*,
pardon and deliver *you* from all *your* sins,
confirm and strengthen *you* in all goodness,
and keep *you* in life eternal;
through Jesus Christ our Lord. Amen**

The Priest introduces a brief period of silent prayer before saying the Opening Prayer on behalf of the congregation.

**Almighty and everlasting God,
increase in us your gift of faith
that, forsaking what lies behind
and reaching out to that which is before, we may run the way**

of your commandments and win the crown of everlasting joy; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. . Amen

The Liturgy of the Word with readings and psalm

First reading: Galatians 5. 1-6

¹For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

²Listen! I, Paul, am telling you that if you let yourselves be circumcised, Christ will be of no benefit to you. ³Once again I testify to every man who lets himself be circumcised that he is obliged to obey the entire law. ⁴You who want to be justified by the law have cut yourselves off from Christ; you have fallen away from grace. ⁵For through the Spirit, by faith, we eagerly wait for the hope of righteousness. ⁶For in Christ Jesus neither circumcision nor uncircumcision counts for anything; the only thing that counts is faith working through love.

This is the Word of the Lord

Psalm 119.41-48

Let your steadfast love come to me, O Lord,
your salvation according to your promise.

⁴²Then I shall have an answer for those who taunt me,
for I trust in your word.

⁴³Do not take the word of truth utterly out of my mouth,
for my hope is in your ordinances.

⁴⁴I will keep your law continually,
forever and ever.

⁴⁵I shall walk at liberty,
for I have sought your precepts.

⁴⁶I will also speak of your decrees before kings,
and shall not be put to shame;

⁴⁷I find my delight in your commandments,
because I love them.

⁴⁸I revere your commandments, which I love,
and I will meditate on your statutes.

The gospel reading

The Lord be with you **And also with you**
Hear the Gospel of our Lord Jesus Christ according to Luke
(11.37-41) **Glory to you, O Lord.**

³⁷ While he was speaking, a Pharisee invited him to dine with him; so he went in and took his place at the table. ³⁸ The Pharisee was amazed to see that he did not first wash before dinner. ³⁹ Then the Lord said to him, "Now you Pharisees clean the outside of the cup and of the dish, but inside you are full of greed and wickedness. ⁴⁰ You fools! Did not the one who made the outside make the inside also? ⁴¹ So give for alms those things that are within; and see, everything will be clean for you.

At the end of the gospel reading

This is the Gospel of the Lord. **Praise to you, O Christ.**

A homily may be given

Intercessions

The Priest introduces the Peace

'Where two or three are gathered together in my name,'
says the Lord, 'there am I in the midst of them.'
The peace of the Lord be always with you **And also with you.**

The Liturgy of the Eucharist

Yours, Lord, is the greatness, the power,
the glory, the splendour, and the majesty;
for everything in heaven and on earth is yours.
All things come from you,
and of your own do we give you.

The Priest begins the Eucharistic Prayer (E) - the great prayer of thanksgiving over the bread and wine that recalls all that God has done for the world.

Priest The Lord be with you
All **And also with you**
Priest Lift up your hearts

All **We lift them to the Lord**
Priest **Let us give thanks to the Lord our God**
All **It is right to give thanks and praise**

Father, you made the world and love your creation.
You gave your Son Jesus Christ to be our Saviour.
His dying and rising have set us free from sin and death.
And so we gladly thank you, with saints and angels praising
you, and *saying*.

Holy, holy, holy Lord,
God of power and might, heaven and earth are full of your
glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.
On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.
When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of
sins. Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection until he comes in
glory.

Christ has died

**Christ is risen
Christ will come again**

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.
Look with favour on your people,
gather us in your loving arms
and bring us with [*N and*] all the saints
to feast at your table in heaven.
Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever. **Amen.**

The Priest introduces the Lord's Prayer.

**Our Father, who art in heaven,
hallowed be thy name;
.....
but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

The Priest breaks the consecrated bread.

**Every time we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.**

All say the Agnus Dei:

**Lamb of God, you take away the sin of the world,
have mercy on us.
Lamb of God, you take away the sin of the world,
have mercy on us.
Lamb of God, you take away the sin of the world,
grant us peace.**

The invitation to communion:

**Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.
Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The Body of Christ, broken for us all
The Blood of Christ, shed for us all

The post-communion prayers

We praise and thank you, O Christ, for this sacred feast: for here we receive you, here the memory of your passion is renewed, here our minds are filled with grace, and here a pledge of future glory is given, when we shall feast at that table where you reign with all your saints for ever. **Amen.**

**We thank you, Lord, that you have fed us in this sacrament, united us with Christ, and given us a foretaste of the heavenly banquet prepared for all peoples.
Amen.**

The Priest blesses the people and dismisses them to go out into the world taking the Good News of Jesus Christ to all those they meet.

The Lord be with you **And also with you**
Christ the good shepherd, who laid down his life for the sheep,
draw you and all who hear his voice, to be one flock within one fold; and the blessing**Amen.**

Go in the peace of Christ Thanks be to God