

The Parish Church of All Saints, Peterborough

The Holy Eucharist

**In the name of the Father, and of the Son,
and of the Holy Spirit. Amen.**

**The Lord be with you
and also with you.**

The Priest introduces the service and welcomes the assembled people of God. He invites the people to repent of their sins using these or other appropriate words:

**Almighty God, our heavenly Father,
we have sinned against you and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us, forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

**Almighty God,
who forgives all who truly repent, have mercy upon *you*,
pardon and deliver *you* from all *your* sins,
confirm and strengthen *you* in all goodness,
and keep *you* in life eternal;
through Jesus Christ our Lord. Amen**

The Priest introduces a brief period of silent prayer before saying the Opening Prayer on behalf of the congregation.

**Almighty God, you called Luke the physician, whose praise is
in the gospel, to be an evangelist and physician of the soul:
by the grace of the Spirit and through the wholesome
medicine of the gospel, give your Church the same love and**

power to heal;
through Jesus Christ your Son our Lord, who is alive and
reigns with you, in the unity of the Holy Spirit, one God, now
and for ever. **Amen**

The Liturgy of the Word with readings and psalm

First reading: 2 Timothy 4.5-17

⁵ As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

⁶ As for me, I am already being poured out as a libation, and the time of my departure has come. ⁷ I have fought the good fight, I have finished the race, I have kept the faith. ⁸ From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

⁹ Do your best to come to me soon, ¹⁰ for Demas, in love with this present world, has deserted me and gone to Thessalonica; Crescens has gone to Galatia, Titus to Dalmatia. ¹¹ Only Luke is with me. Get Mark and bring him with you, for he is useful in my ministry. ¹² I have sent Tychicus to Ephesus. ¹³ When you come, bring the cloak that I left with Carpus at Troas, also the books, and above all the parchments. ¹⁴ Alexander the coppersmith did me great harm; the Lord will pay him back for his deeds. ¹⁵ You also must beware of him, for he strongly opposed our message.

¹⁶ At my first defence no one came to my support, but all deserted me. May it not be counted against them! ¹⁷ But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth.

This is the Word of the Lord

Psalm 147.1-7

Praise the Lord!

How good it is to sing praises to our God;

for he is gracious, and a song of praise is fitting.

² The Lord builds up Jerusalem;

he gathers the outcasts of Israel.

³ He heals the broken hearted,

and binds up their wounds.

⁴ He determines the number of the stars;
he gives to all of them their names.
⁵ Great is our Lord, and abundant in power;
his understanding is beyond measure.
⁶ The Lord lifts up the downtrodden;
he casts the wicked to the ground.
⁷ Sing to the Lord with thanksgiving;
make melody to our God on the lyre.

The gospel reading

The Lord be with you **And also with you**
Hear the Gospel of our Lord Jesus Christ according to Luke
(*Luke 10:1-9*) **Glory to you, O Lord.**

After this the Lord appointed seventy¹ others and sent them on ahead of him in pairs to every town and place where he himself intended to go. ² He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. ³ Go on your way. See, I am sending you out like lambs into the midst of wolves. ⁴ Carry no purse, no bag, no sandals; and greet no one on the road. ⁵ Whatever house you enter, first say, 'Peace to this house!' ⁶ And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. ⁷ Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. ⁸ Whenever you enter a town and its people welcome you, eat what is set before you; ⁹ cure the sick who are there, and say to them, 'The kingdom of God has come near to you.'

At the end of the gospel reading

This is the Gospel of the Lord. **Praise to you, O Christ.**

A homily may be given

Intercessions

The Priest introduces the Peace

We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near. The

peace of the Lord be always with you. **And also with you.**

The Liturgy of the Eucharist

Father, accept all we bring before you this day. Guide us with your love and feed us at your table as you nourish the faith of the church by the preaching of your apostles. We ask this through Jesus Christ our Lord.

The Priest begins the Eucharistic Prayer (E) - the great prayer of thanksgiving over the bread and wine that recalls all that God has done for the world.

Priest The Lord be with you
All **And also with you**
Priest Lift up your hearts
All **We lift them to the Lord**
Priest Let us give thanks to the Lord our God
All **It is right to give thanks and praise**

Father, you made the world and love your creation.
You gave your Son Jesus Christ to be our Saviour.
His dying and rising have set us free from sin and death.
And now we give you thanks because you formed your
Church on the apostles to stand firm forever, as a sign on
earth of your infinite holiness and the living gospel for all to
hear.
And so we gladly thank you, with saints and angels praising
you, and *saying*:

**Holy, holy, holy Lord,
God of power and might, heaven and earth are full of your
glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.
When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant, which is shed for you
and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection until he comes in
glory.

Christ has died

Christ is risen

Christ will come again

Lord of all life,

help us to work together for that day

when your kingdom comes

and justice and mercy will be seen in all the earth.

Look with favour on your people,

gather us in your loving arms

and bring us with St Luke and all the saints

to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,

in the unity of the Holy Spirit,

all honour and glory are yours, O loving Father,

for ever and ever. **Amen.**

The Priest introduces the Lord's Prayer.

**Our Father, who art in heaven,
hallowed be thy name;**

.....

but deliver us from evil.

For thine is the kingdom, the power and the glory,

for ever and ever. Amen.

The Priest breaks the consecrated bread.

Every time we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

All say the Agnus Dei:

Lamb of God, you take away the sin of the world,
have mercy on us.

Lamb of God, you take away the sin of the world,
have mercy on us.

Lamb of God, you take away the sin of the world,
grant us peace.

The invitation to communion:

Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The Body of Christ, broken for us all

The Blood of Christ, shed for us all

The post-communion prayers

Lord God, the source of truth and love, keep us faithful to the
apostles' teaching and fellowship, united in prayer and the
breaking of bread, and one in joy and simplicity of heart, in
Jesus Christ our Lord. **Amen.**

**We thank you, Lord, that you have fed us in this sacrament,
united us with Christ, and given us a foretaste of the heavenly
banquet prepared for all peoples.**

Amen.

*The Priest blesses the people and dismisses them to go out into the
world taking the Good News of Jesus Christ to all those they meet.*

The Lord be with you **And also with you**

God, who has prepared for you a city with eternal
foundations, bring you, with all the saints, to the eternal and
triumphant joy of that city; and the blessing**Amen.**

Go in the peace of Christ Thanks be to God