

The Parish Church of All Saints, Peterborough

The Holy Eucharist

**In the name of the Father, and of the Son,
and of the Holy Spirit. Amen.**

**The Lord be with you
and also with you.**

The Priest introduces the service and welcomes the assembled people of God. He invites the people to repent of their sins using these or other appropriate words:

**Almighty God, our heavenly Father,
we have sinned against you and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us, forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

**Almighty God,
who forgives all who truly repent, have mercy upon *you*,
pardon and deliver *you* from all *your* sins,
confirm and strengthen *you* in all goodness,
and keep *you* in life eternal;
through Jesus Christ our Lord. Amen**

The Priest introduces a brief period of silent prayer before saying the Opening Prayer on behalf of the congregation.

**Almighty God,
who built your Church upon the foundation
of the apostles and prophets, with Jesus Christ himself
as the chief cornerstone: so join us together in unity of spirit**

by their doctrine, that we may be made a holy temple acceptable to you; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

The Liturgy of the Word with readings and psalm

First reading: Ephesians 2.19-22

¹⁹ So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, ²⁰ built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. ²¹ In him the whole structure is joined together and grows into a holy temple in the Lord; ²² in whom you also are built together spiritually into a dwelling place for God.

This is the Word of the Lord

Psalm 119:89-96

The Lord exists forever;
your word is firmly fixed in heaven.
⁹⁰ Your faithfulness endures to all generations;
you have established the earth, and it stands fast.
⁹¹ By your appointment they stand today,
for all things are your servants.
⁹² If your law had not been my delight,
I would have perished in my misery.
⁹³ I will never forget your precepts,
for by them you have given me life.
⁹⁴ I am yours; save me,
for I have sought your precepts.
⁹⁵ The wicked lie in wait to destroy me,
but I consider your decrees.
⁹⁶ I have seen a limit to all perfection,
but your commandment is exceedingly broad

The gospel reading

The Lord be with you **And also with you**
Hear the Gospel of our Lord Jesus Christ according to John
(*John 15:17-27*) **Glory to you, O Lord.**

¹⁷ I am giving you these commands so that you may love one another.
¹⁸ “If the world hates you, be aware that it hated me before it hated you. ¹⁹ If you belonged to the world^l the world would love you as its own. Because you do not belong to the world, but I have chosen you out of the world—therefore the world hates you. ²⁰ Remember the word that I said to you, ‘Servants are not greater than their master.’ If they persecuted me, they will persecute you; if they kept my word, they will keep yours also. ²¹ But they will do all these things to you on account of my name, because they do not know him who sent me. ²² If I had not come and spoken to them, they would not have sin; but now they have no excuse for their sin. ²³ Whoever hates me hates my Father also. ²⁴ If I had not done among them the works that no one else did, they would not have sin. But now they have seen and hated both me and my Father. ²⁵ It was to fulfill the word that is written in their law, ‘They hated me without a cause.’
²⁶ “When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. ²⁷ You also are to testify because you have been with me from the beginning

At the end of the gospel reading

This is the Gospel of the Lord. Praise to you, O Christ.

A homily may be given

Intercessions

The Priest introduces the Peace

We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near. The peace of the Lord be always with you. **And also with you.**

The Liturgy of the Eucharist

Father, accept all we bring before you this day. Guide us with your love and feed us at your table as you nourish the faith of the church by the preaching of your apostles. We ask this through Jesus Christ our Lord.

The Priest begins the Eucharistic Prayer (E) - the great prayer of thanksgiving over the bread and wine that recalls all that God has done for the world.

Priest The Lord be with you
All **And also with you**
Priest Lift up your hearts
All **We lift them to the Lord**
Priest Let us give thanks to the Lord our God
All **It is right to give thanks and praise**

Father, you made the world and love your creation.
You gave your Son Jesus Christ to be our Saviour.
His dying and rising have set us free from sin and death.
And now we give you thanks because you formed your
Church on the apostles to stand firm forever, as a sign on
earth of your infinite holiness and the living gospel for all to
hear.
And so we gladly thank you, with saints and angels praising
you, and *saying*.

**Holy, holy, holy Lord,
God of power and might, heaven and earth are full of your
glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.
On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.
When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant, which is shed for you
and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection until he comes in
glory.
Christ has died
Christ is risen
Christ will come again
Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.
Look with favour on your people,
gather us in your loving arms
and bring us with Simon and Jude and all the saints
to feast at your table in heaven.
Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever. **Amen.**

The Priest introduces the Lord's Prayer.

Our Father, who art in heaven,
hallowed be thy name;
.....
but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever. Amen.

The Priest breaks the consecrated bread.

Every time we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

All say the Agnus Dei:

Lamb of God, you take away the sin of the world,
have mercy on us.
Lamb of God, you take away the sin of the world,
have mercy on us.

**Lamb of God, you take away the sin of the world,
grant us peace.**

The invitation to communion:

Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The Body of Christ, broken for us all
The Blood of Christ, shed for us all

The post-communion prayers

Lord God, the source of truth and love, keep us faithful to the
apostles' teaching and fellowship, united in prayer and the
breaking of bread, and one in joy and simplicity of heart, in
Jesus Christ our Lord. **Amen.**

**We thank you, Lord, that you have fed us in this sacrament,
united us with Christ, and given us a foretaste of the heavenly
banquet prepared for all peoples.
Amen.**

*The Priest blesses the people and dismisses them to go out into the
world taking the Good News of Jesus Christ to all those they meet.*

The Lord be with you **And also with you**

God, who has prepared for you a city with eternal
foundations, bring you, with all the saints, to the eternal and
triumphant joy of that city; and the blessing**Amen.**

Go in the peace of Christ Thanks be to God