

The Parish Church of All Saints, Peterborough

The Holy Eucharist

**In the name of the Father, and of the Son,
and of the Holy Spirit. Amen.**

The Lord be with you
and also with you.

The Priest introduces the service and welcomes the assembled people of God. He invites the people to repent of their sins using these or other appropriate words:

**Almighty God, our heavenly Father,
we have sinned against you and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us, forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Almighty God,
who forgives all who truly repent, have mercy upon *you*,
pardon and deliver *you* from all *your* sins,
confirm and strengthen *you* in all goodness,
and keep *you* in life eternal;
through Jesus Christ our Lord. **Amen**

The Priest introduces a brief period of silent prayer before saying the Opening Prayer on behalf of the congregation.

Almighty Father,
whose will is to restore all things in your beloved Son, the King
of all: govern the hearts and minds of those in authority, and
bring the families of the nations, divided and torn apart by the
ravages of sin, to be subject to his just and gentle rule; who is
alive and reigns with you, in the unity of the Holy Spirit, one
God, now and for ever. **Amen**

The Liturgy of the Word with readings and psalm

First reading: Titus 2.1-8, 11-14

But as for you, teach what is consistent with sound doctrine. ² Tell the older men to be temperate, serious, prudent, and sound in faith, in love, and in endurance.

³ Likewise, tell the older women to be reverent in behaviour, not to be slanderers or slaves to drink; they are to teach what is good, ⁴ so that they may encourage the young women to love their husbands, to love their children, ⁵ to be self-controlled, chaste, good managers of the household, kind, being submissive to their husbands, so that the word of God may not be discredited.

⁶ Likewise, urge the younger men to be self-controlled. ⁷ Show yourself in all respects a model of good works, and in your teaching show integrity, gravity, ⁸ and sound speech that cannot be censured; then any opponent will be put to shame, having nothing evil to say of us.

¹¹ For the grace of God has appeared, bringing salvation to all, ¹² training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, ¹³ while we wait for the blessed hope and the manifestation of the glory of our great God and Saviour, Jesus Christ. ¹⁴ He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

This is the Word of the Lord

Psalm 37.3-5, 30-32

- ³ Trust in the Lord, and do good;
so you will live in the land, and enjoy security.
- ⁴ Take delight in the Lord,
and he will give you the desires of your heart.
- ⁵ Commit your way to the Lord;
trust in him, and he will act
- ³⁰ The mouths of the righteous utter wisdom,
and their tongues speak justice.
- ³¹ The law of their God is in their hearts;
their steps do not slip.
- ³² The wicked watch for the righteous,
and seek to kill them.

The gospel reading

The Lord be with you **And also with you**
Hear the Gospel of our Lord Jesus Christ according to Luke
(*Luke 17.7-10*) **Glory to you, O Lord.**

“Who among you would say to your slave who has just come in from ploughing or tending sheep in the field, ‘Come here at once and take your place at the table’? ⁸ Would you not rather say to him, ‘Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink’? ⁹ Do you thank the slave for doing what was commanded? ¹⁰ So you also, when you have done all that you were ordered to do, say, ‘We are worthless slaves; we have done only what we ought to have done!’”

At the end of the gospel reading

This is the Gospel of the Lord. **Praise to you, O Christ.**

A homily may be given

Intercessions

*The Priest introduces **the Peace***

'Where two or three are gathered together in my name,'
says the Lord, 'there am I in the midst of them.'

The peace of the Lord be always with you **And also with you.**

The Liturgy of the Eucharist

Yours, Lord, is the greatness, the power,
the glory, the splendour, and the majesty;
for everything in heaven and on earth is yours.

**All things come from you,
and of your own do we give you.**

*The Priest begins **the Eucharistic Prayer (E)** - the great prayer of
thanksgiving over the bread and wine that recalls all that God has done for
the world.*

Priest The Lord be with you

All And also with you

Priest Lift up your hearts

All We lift them to the Lord

Priest Let us give thanks to the Lord our God

All It is right to give thanks and praise

Father, you made the world and love your creation.

You gave your Son Jesus Christ to be our Saviour.

His dying and rising have set us free from sin and death.

And so we gladly thank you, with saints and angels praising
you, and *saying:*

Holy, holy, holy Lord,

**God of power and might, heaven and earth are full of your
glory. Hosanna in the highest.**

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,

that broken bread and wine outpoured
may be for us the body and blood of your dear Son.
On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.
When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection until he comes in glory.

Christ has died
Christ is risen
Christ will come again

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.
Look with favour on your people,
gather us in your loving arms
and bring us with [*N and*] all the saints
to feast at your table in heaven.
Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever. **Amen.**

*The Priest introduces **the Lord's Prayer.***

**Our Father, who art in heaven,
hallowed be thy name;**

.....

but deliver us from evil.

**For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

The Priest breaks the consecrated bread.

Every time we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

*All say the **Agnus Dei:***

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
grant us peace.**

The invitation to communion:

Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The Body of Christ, broken for us all

The Blood of Christ, shed for us all

The post-communion prayers

God of peace,

whose Son Jesus Christ proclaimed the kingdom and restored
the broken to wholeness of life: look with compassion on the
anguish of the world, and by your healing power make whole
both people and nations; through our Lord and Saviour Jesus
Christ. **Amen.**

We thank you, Lord, that you have fed us in this sacrament, united us with Christ, and given us a foretaste of the heavenly banquet prepared for all peoples. Amen.

The Priest blesses the people and dismisses them to go out into the world taking the Good News of Jesus Christ to all those they meet.

The Lord be with you **And also with you**

Christ our King make you faithful and strong to do his will,
that you may reign with him in glory;
and the blessing**Amen.**

Go in the peace of Christ **Thanks be to God**