

The Parish Church of All Saints, Peterborough

The Holy Eucharist

**In the name of the Father, and of the Son,
and of the Holy Spirit. Amen.**

The Lord be with you
and also with you.

The Priest introduces the service and welcomes the assembled people of God. He invites the people to repent of their sins using these or other appropriate words:

**Almighty God, our heavenly Father,
we have sinned against you and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us, forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Almighty God,
who forgives all who truly repent, have mercy upon *you*,
pardon and deliver *you* from all *your* sins,
confirm and strengthen *you* in all goodness,
and keep *you* in life eternal;
through Jesus Christ our Lord. **Amen**

The Priest introduces a brief period of silent prayer before saying the Opening Prayer on behalf of the congregation.

Heavenly Father,
whose blessed Son was revealed to destroy the works of the devil and to make us the children of God and heirs of eternal life: grant that we, having this hope, may purify ourselves even as he is pure; that when he shall appear in power and great glory we may be made like him in his eternal and glorious kingdom; where he is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

The Liturgy of the Word with readings and psalm

First reading: Revelation 3.1-6, 14-end

“And to the angel of the church in Sardis write: These are the words of him who has the seven spirits of God and the seven stars: “I know your works; you have a name of being alive, but you are dead. ² Wake up, and strengthen what remains and is on the point of death, for I have not found your works perfect in the sight of my God. ³ Remember then what you received and heard; obey it, and repent. If you do not wake up, I will come like a thief, and you will not know at what hour I will come to you. ⁴ Yet you have still a few persons in Sardis who have not soiled their clothes; they will walk with me, dressed in white, for they are worthy. ⁵ If you conquer, you will be clothed like them in white robes, and I will not blot your name out of the book of life; I will confess your name before my Father and before his angels. ⁶ Let anyone who has an ear listen to what the Spirit is saying to the churches.

¹⁴ “And to the angel of the church in Laodicea write: The words of the Amen, the faithful and true witness, the origin of God’s creation:

¹⁵ “I know your works; you are neither cold nor hot. I wish that you were either cold or hot. ¹⁶ So, because you are lukewarm, and neither cold nor hot, I am about to spit you out of my mouth. ¹⁷ For you say, ‘I am rich, I have prospered, and I need nothing.’ You do not realize that you are wretched, pitiable, poor, blind, and naked. ¹⁸ Therefore I counsel you to buy from me gold refined by fire so that you may be rich; and white robes to clothe you and to keep the shame of your nakedness from being seen; and salve to anoint your eyes so that you may see. ¹⁹ I reprove and

discipline those whom I love. Be earnest, therefore, and repent. ²⁰ Listen! I am standing at the door, knocking; if you hear my voice and open the door, I will come in to you and eat with you, and you with me. ²¹ To the one who conquers I will give a place with me on my throne, just as I myself conquered and sat down with my Father on his throne. ²² Let anyone who has an ear listen to what the Spirit is saying to the churches."

This is the Word of the Lord

Psalm 15

O Lord, who may abide in your tent?

Who may dwell on your holy hill?

² Those who walk blamelessly, and do what is right,
and speak the truth from their heart;

³ who do not slander with their tongue,
and do no evil to their friends,

nor take up a reproach against their neighbours;

⁴ in whose eyes the wicked are despised,

but who honour those who fear the Lord;

who stand by their oath even to their hurt;

⁵ who do not lend money at interest,

and do not take a bribe against the innocent.

Those who do these things shall never be moved.

The gospel reading

The Lord be with you **And also with you**

Hear the Gospel of our Lord Jesus Christ according to Luke

(Luke 19.1-10) **Glory to you, O Lord.**

He entered Jericho and was passing through it. ² A man was there named Zacchaeus; he was a chief tax collector and was rich. ³ He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. ⁴ So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. ⁵ When Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down; for I must stay at your house today." ⁶ So he hurried down and was happy to welcome him. ⁷ All who saw it began to grumble and said, "He

has gone to be the guest of one who is a sinner.”⁸ Zacchaeus stood there and said to the Lord, “Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much.”⁹ Then Jesus said to him, “Today salvation has come to this house, because he too is a son of Abraham.”¹⁰ For the Son of Man came to seek out and to save the lost.”

At the end of the gospel reading

This is the Gospel of the Lord. **Praise to you, O Christ.**

A homily may be given

Intercessions

*The Priest introduces **the Peace***

‘Where two or three are gathered together in my name,’
says the Lord, ‘there am I in the midst of them.’

The peace of the Lord be always with you **And also with you.**

The Liturgy of the Eucharist

Yours, Lord, is the greatness, the power,
the glory, the splendour, and the majesty;
for everything in heaven and on earth is yours.

**All things come from you,
and of your own do we give you.**

*The Priest begins **the Eucharistic Prayer (E)** - the great prayer of thanksgiving over the bread and wine that recalls all that God has done for the world.*

Priest The Lord be with you

All And also with you

Priest Lift up your hearts

All We lift them to the Lord

Priest Let us give thanks to the Lord our God

All It is right to give thanks and praise

Father, you made the world and love your creation.
You gave your Son Jesus Christ to be our Saviour.
His dying and rising have set us free from sin and death.
And so we gladly thank you, with saints and angels praising
you, and *saying*:

**Holy, holy, holy Lord,
God of power and might, heaven and earth are full of your
glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.
On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.
When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection until he comes in glory.

**Christ has died
Christ is risen
Christ will come again**

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.
Look with favour on your people,
gather us in your loving arms
and bring us with [*N and*] all the saints
to feast at your table in heaven.
Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever. **Amen.**

*The Priest introduces **the Lord's Prayer.***

**Our Father, who art in heaven,
hallowed be thy name;
.....
but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

The Priest breaks the consecrated bread.

Every time we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

*All say the **Agnus Dei:***

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
grant us peace.**

The invitation to communion:

Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.
Lord, I am not worthy to receive you,

but only say the word, and I shall be healed.

The Body of Christ, broken for us all
The Blood of Christ, shed for us all

The post-communion prayers

Gracious Lord,
in this holy sacrament you give substance to our hope:
bring us at the last to that fullness of life for which we long;
through Jesus Christ our Saviour. **Amen.**

**We thank you, Lord, that you have fed us in this
sacrament, united us with Christ, and given us a foretaste
of the heavenly banquet prepared for all peoples.
Amen.**

*The Priest blesses the people and dismisses them to go out into the world
taking the Good News of Jesus Christ to all those they meet.*

The Lord be with you **And also with you**

Christ our King make you faithful and strong to do his will,
that you may reign with him in glory;
and the blessing**Amen.**

Go in the peace of Christ **Thanks be to God**