

The Parish Church of All Saints, Peterborough

The Holy Eucharist

**In the name of the Father, and of the Son,
and of the Holy Spirit. Amen.**

The Lord be with you
and also with you.

The Priest introduces the service and welcomes the assembled people of God. He invites the people to repent of their sins using these or other appropriate words:

**Almighty God, our heavenly Father,
we have sinned against you and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us, forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Almighty God,
who forgives all who truly repent, have mercy upon *you*,
pardon and deliver *you* from all *your* sins,
confirm and strengthen *you* in all goodness,
and keep *you* in life eternal;
through Jesus Christ our Lord. **Amen**

The Priest introduces a brief period of silent prayer before saying the Opening Prayer on behalf of the congregation.

Eternal Father,
whose Son Jesus Christ ascended to the throne of heaven
that he might rule over all things as Lord and King: keep the
Church in the unity of the Spirit and in the bond of peace, and
bring the whole created order to worship at his feet;
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen**

The Liturgy of the Word with readings and psalm

First reading: Revelation 14.14-19

Then I looked, and there was a white cloud, and seated on the cloud was one like the Son of Man, with a golden crown on his head, and a sharp sickle in his hand! ¹⁵ Another angel came out of the temple, calling with a loud voice to the one who sat on the cloud, "Use your sickle and reap, for the hour to reap has come, because the harvest of the earth is fully ripe." ¹⁶ So the one who sat on the cloud swung his sickle over the earth, and the earth was reaped.

¹⁷ Then another angel came out of the temple in heaven, and he too had a sharp sickle. ¹⁸ Then another angel came out from the altar, the angel who has authority over fire, and he called with a loud voice to him who had the sharp sickle, "Use your sharp sickle and gather the clusters of the vine of the earth, for its grapes are ripe." ¹⁹ So the angel swung his sickle over the earth and gathered the vintage of the earth, and he threw it into the great wine press of the wrath of God.

This is the Word of the Lord

Psalm 96

O sing to the Lord a new song;
sing to the Lord, all the earth.

² Sing to the Lord, bless his name;
tell of his salvation from day to day.

³ Declare his glory among the nations,
his marvellous works among all the peoples.

⁴ For great is the Lord, and greatly to be praised;

he is to be revered above all gods.
⁵ For all the gods of the peoples are idols,
 but the Lord made the heavens.
⁶ Honour and majesty are before him;
 strength and beauty are in his sanctuary.
⁷ Ascribe to the Lord, O families of the peoples,
 ascribe to the Lord glory and strength.
⁸ Ascribe to the Lord the glory due his name;
 bring an offering, and come into his courts.
⁹ Worship the Lord in holy splendour;
 tremble before him, all the earth.
¹⁰ Say among the nations, "The Lord is king!
 The world is firmly established; it shall never be moved.
 He will judge the peoples with equity."
¹¹ Let the heavens be glad, and let the earth rejoice;
 let the sea roar, and all that fills it;
¹² let the field exult, and everything in it.
 Then shall all the trees of the forest sing for joy
¹³ before the Lord; for he is coming,
 for he is coming to judge the earth.
 He will judge the world with righteousness,
 and the peoples with his truth.

The gospel reading

The Lord be with you **And also with you**
 Hear the Gospel of our Lord Jesus Christ according to Luke
 (Luke 21.5-11) **Glory to you, O Lord.**

The Destruction of the Temple Foretold

⁵ When some were speaking about the temple, how it was adorned with
 beautiful stones and gifts dedicated to God, he said, ⁶ "As for these things
 that you see, the days will come when not one stone will be left upon
 another; all will be thrown down."

Signs and Persecutions

⁷ They asked him, "Teacher, when will this be, and what will be the sign
 that this is about to take place?" ⁸ And he said, "Beware that you are not

led astray; for many will come in my name and say, 'I am he!' and, 'The time is near!' Do not go after them.

⁹ "When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately." ¹⁰ Then he said to them, "Nation will rise against nation, and kingdom against kingdom; ¹¹ there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven.

At the end of the gospel reading

This is the Gospel of the Lord. **Praise to you, O Christ.**

A homily may be given

Intercessions

*The Priest introduces **the Peace***

'Where two or three are gathered together in my name,' says the Lord, 'there am I in the midst of them.'

The peace of the Lord be always with you **And also with you.**

The Liturgy of the Eucharist

Yours, Lord, is the greatness, the power,
the glory, the splendour, and the majesty;
for everything in heaven and on earth is yours.

**All things come from you,
and of your own do we give you.**

*The Priest begins **the Eucharistic Prayer (E)** - the great prayer of thanksgiving over the bread and wine that recalls all that God has done for the world.*

Priest The Lord be with you

All **And also with you**

Priest Lift up your hearts

All **We lift them to the Lord**

Priest Let us give thanks to the Lord our God

All

It is right to give thanks and praise

Father, you made the world and love your creation.
You gave your Son Jesus Christ to be our Saviour.
His dying and rising have set us free from sin and death.
And so we gladly thank you, with saints and angels praising
you, and *saying*:

**Holy, holy, holy Lord,
God of power and might, heaven and earth are full of your
glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.
On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.
When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection until he comes in glory.

Christ has died

Christ is risen

Christ will come again

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.
Look with favour on your people,
gather us in your loving arms
and bring us with [*N and*] all the saints
to feast at your table in heaven.
Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever. **Amen.**

*The Priest introduces **the Lord's Prayer.***

**Our Father, who art in heaven,
hallowed be thy name;**

.....

but deliver us from evil.

**For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

The Priest breaks the consecrated bread.

Every time we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

*All say the **Agnus Dei:***

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
grant us peace.**

The invitation to communion:

Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The Body of Christ, broken for us all

The Blood of Christ, shed for us all

The post-communion prayers

Stir up, O Lord,

the wills of your faithful people;

that they, plenteously bringing forth the fruit of good works,

may by you be plenteously rewarded; through Jesus Christ our

Lord. **Amen.**

**We thank you, Lord, that you have fed us in this
sacrament, united us with Christ, and given us a foretaste
of the heavenly banquet prepared for all peoples.**

Amen.

*The Priest blesses the people and dismisses them to go out into the world
taking the Good News of Jesus Christ to all those they meet.*

The Lord be with you **And also with you**

Christ our King make you faithful and strong to do his will,

that you may reign with him in glory;

and the blessing**Amen.**

Go in the peace of Christ **Thanks be to God**