

The Parish Church of All Saints, Peterborough

The Holy Eucharist

In the name of the Father, and of the Son,
and of the Holy Spirit. Amen.

The Lord be with you
and also with you.

The Priest introduces the service and welcomes the assembled people of God. He invites the people to repent of their sins using these or other appropriate words:

Turn to us again, O God our saviour,
and let your anger cease from us:

Lord, have mercy.

Lord, have mercy.

Show us your compassion, O Lord,
and grant us your salvation:

Christ, have mercy.

Christ, have mercy.

Your salvation is near for those that fear you,
that glory may dwell in our land:

Lord, have mercy.

Lord, have mercy

Almighty God,
who forgives all who truly repent, have mercy upon *you*,
pardon and deliver *you* from all *your* sins,
confirm and strengthen *you* in all goodness,
and keep *you* in life eternal;
through Jesus Christ our Lord. Amen

The Priest introduces a brief period of silent prayer before saying the Opening Prayer on behalf of the congregation.

O Lord, raise up, we pray, your power and come among us,
and with great might succour us; that whereas, through our

sins and wickedness we are grievously hindered in running the race that is set before us, your bountiful grace and mercy may speedily help and deliver us; through Jesus Christ your Son our Lord, to whom with you and the Holy Spirit, be honour and glory, now and for ever. **Amen**

The Liturgy of the Word with readings and psalm

First reading: Isaiah 40.1-11

Comfort, O comfort my people,
says your God.

² Speak tenderly to Jerusalem,
and cry to her
that she has served her term,
that her penalty is paid,
that she has received from the Lord's hand
double for all her sins.

³ A voice cries out:
"In the wilderness prepare the way of the Lord,
make straight in the desert a highway for our God.

⁴ Every valley shall be lifted up,
and every mountain and hill be made low;
the uneven ground shall become level,
and the rough places a plain.

⁵ Then the glory of the Lord shall be revealed,
and all people shall see it together,
for the mouth of the Lord has spoken."

⁶ A voice says, "Cry out!"
And I said, "What shall I cry?"
All people are grass,
their constancy is like the flower of the field.

⁷ The grass withers, the flower fades,
when the breath of the Lord blows upon it;
surely the people are grass.

⁸ The grass withers, the flower fades;
but the word of our God will stand forever.

⁹ Get you up to a high mountain,
O Zion, herald of good tidings;^[a]
lift up your voice with strength,
O Jerusalem, herald of good tidings,^[b]

lift it up, do not fear;
say to the cities of Judah,
"Here is your God!"

¹⁰ See, the Lord God comes with might,
and his arm rules for him;
his reward is with him,
and his recompense before him.

¹¹ He will feed his flock like a shepherd;
he will gather the lambs in his arms,
and carry them in his bosom,
and gently lead the mother sheep.

This is the Word of the Lord

Psalm 96.1, 10-end

¹ O sing to the Lord a new song;
sing to the Lord, all the earth.

¹⁰ Say among the nations, "The Lord is king!
The world is firmly established; it shall never be moved.
He will judge the peoples with equity."

¹¹ Let the heavens be glad, and let the earth rejoice;
let the sea roar, and all that fills it;

¹² let the field exult, and everything in it.

Then shall all the trees of the forest sing for joy

¹³ before the Lord; for he is coming,
for he is coming to judge the earth.

He will judge the world with righteousness,
and the peoples with his truth.

The gospel reading

The Lord be with you **And also with you**
Hear the Gospel of our Lord Jesus Christ according to Luke
(*Matthew 18.12-14*) **Glory to you, O Lord.**

¹² What do you think? If a shepherd has a hundred sheep, and one of them has gone astray, does he not leave the ninety-nine on the mountains and go in search of the one that went astray? ¹³ And if he finds it, truly I tell you, he rejoices over it more than over the ninety-nine that

never went astray. ¹⁴ So it is not the will of your Father in heaven that one of these little ones should be lost.

At the end of the gospel reading

This is the Gospel of the Lord. **Praise to you, O Christ.**

A homily may be given

Intercessions

The Priest introduces the Peace

God will speak peace to his people,
to those who turn to him in their hearts.

The peace of the Lord be always with you **And also with you.**

The Liturgy of the Eucharist

Look upon us in mercy not in judgement; draw us from hatred to love; make the frailty of our praise a dwelling place for your glory. Amen

The Priest begins the Eucharistic Prayer (A) - the great prayer of thanksgiving over the bread and wine that recalls all that God has done for the world.

Priest The Lord be with you

All **And also with you**

Priest Lift up your hearts

All **We lift them to the Lord**

Priest Let us give thanks to the Lord our God

All **It is right to give thanks and praise**

It is indeed right and good to give you thanks and praise,
almighty God and everlasting Father,
through Jesus Christ your Son.

For when he humbled himself to come among us in human
flesh, he fulfilled the plan you formed before the foundation of
the world to open for us the way of salvation.

Confident that your promise will be fulfilled,
we now watch for the day when Christ our Lord will come
again in glory. And so we join our voices with angels and
archangels and with all the company of heaven
to proclaim your glory for ever praising you and *saying*

**Holy, holy, holy Lord,
God of power and might, heaven and earth are full of your
glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant, which is shed for you
and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.
**Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.**

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts

in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.
Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:
**Blessing and honour and glory and power
be yours for ever and ever. Amen.**

The Priest introduces the Lord's Prayer.

**Our Father, who art in heaven,
hallowed be thy name;
.....
but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

The Priest breaks the consecrated bread.

**Every time we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.**

All say the Agnus Dei:

**Lamb of God, you take away the sin of the world,
have mercy on us.
Lamb of God, you take away the sin of the world,
have mercy on us.
Lamb of God, you take away the sin of the world,
grant us peace.**

The invitation to communion:

**Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.
Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

**The Body of Christ, broken for us all
The Blood of Christ, shed for us all**

The post-communion prayers

Father in heaven,
who sent your Son to redeem the world
and will send him again to be our judge:
give us grace so to imitate him in the humility and purity of
his first coming that, when he comes again, we may be ready
to greet him with joyful love and firm faith; through Jesus
Christ our Lord. . **Amen.**

**We thank you, Lord, that you have fed us in this sacrament,
united us with Christ, and given us a foretaste of the heavenly
banquet prepared for all peoples.
Amen.**

*The Priest blesses the people and dismisses them to go out into the
world taking the Good News of Jesus Christ to all those they meet.*

The Lord be with you **And also with you**
Christ the Sun of Righteousness shine upon you,
scatter the darkness from before your path,
and make you ready to meet him when he comes in glory;
and the blessing**Amen.**

Go in the peace of Christ Thanks be to God