

The Parish Church of All Saints, Peterborough

The Holy Eucharist

**In the name of the Father, and of the Son,
and of the Holy Spirit. Amen.**

The Lord be with you
and also with you.

The Priest introduces the service and welcomes the assembled people of God. He invites the people to repent of their sins using these or other appropriate words:

Turn to us again, O God our saviour,
and let your anger cease from us:
Lord, have mercy. **Lord, have mercy.**
Show us your compassion, O Lord,
and grant us your salvation:
Christ, have mercy. **Christ, have mercy.**
Your salvation is near for those that fear you,
that glory may dwell in our land:
Lord, have mercy. **Lord, have mercy**

Almighty God,
who forgives all who truly repent, have mercy upon *you*,
pardon and deliver *you* from all *your* sins, confirm and
strengthen *you* in all goodness, and keep *you* in life eternal;
through Jesus Christ our Lord. **Amen**

The Priest introduces a brief period of silent prayer before saying the Opening Prayer on behalf of the congregation.

O Lord Jesus Christ, who at your first coming sent your messenger to prepare your way before you: grant that the ministers and stewards of your mysteries may likewise so prepare and make ready your way by turning the hearts of the disobedient to the wisdom of the just, that at your second coming to judge the world we may be found an acceptable people in your sight; for you are alive and reign with the Father in the unity of the Holy Spirit, one God, now and for ever.
Amen

The Liturgy of the Word with readings and psalm

First reading: Zephaniah 3.1-2, 9-13

Ah, soiled, defiled, oppressing city!
It has listened to no voice; it has accepted no correction.
It has not trusted in the Lord; it has not drawn near to its God.

At that time I will change the speech of the peoples
to a pure speech,
that all of them may call on the name of the Lord
and serve him with one accord.

¹⁰ From beyond the rivers of Ethiopia
my suppliants, my scattered ones, shall bring my offering.

¹¹ On that day you shall not be put to shame
because of all the deeds by which you have rebelled against me;
for then I will remove from your midst
your proudly exultant ones,
and you shall no longer be haughty in my holy mountain.

¹² For I will leave in the midst of you a people humble and lowly.
They shall seek refuge in the name of the Lord—

¹³ the remnant of Israel;
they shall do no wrong and utter no lies,
nor shall a deceitful tongue be found in their mouths.
Then they will pasture and lie down,
and no one shall make them afraid.

This is the Word of the Lord

Psalm 34.1-6, 21-22

I will bless the Lord at all times;
his praise shall continually be in my mouth.

² My soul makes its boast in the Lord;
let the humble hear and be glad.

³ O magnify the Lord with me,
and let us exalt his name together.

⁴ I sought the Lord, and he answered me,
and delivered me from all my fears.

⁵ Look to him, and be radiant;
so your faces shall never be ashamed.

⁶ This poor soul cried, and was heard by the Lord,

and was saved from every trouble.

²¹ Evil brings death to the wicked,
and those who hate the righteous will be condemned.

²² The Lord redeems the life of his servants;
none of those who take refuge in him will be condemned.

The gospel reading

The Lord be with you **And also with you**
Hear the Gospel of our Lord Jesus Christ according to
Matthew (Matthew 21.28-32) **Glory to you, O Lord.**

“What do you think? A man had two sons; he went to the first and said, ‘Son, go and work in the vineyard today.’ He answered, ‘I will not’; but later he changed his mind and went. The father went to the second and said the same; and he answered, ‘I go, sir’; but he did not go. Which of the two did the will of his father?” They said, “The first.” Jesus said to them, “Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.

At the end of the gospel reading

This is the Gospel of the Lord. **Praise to you, O Christ.**

A homily may be given

Intercessions

*The Priest introduces **the Peace***

God will speak peace to his people, to those who turn to him
in their hearts. The peace of the Lord be always with you
And also with you.

The Liturgy of the Eucharist

Look upon us in mercy not in judgement; draw us from hatred to love;
make the frailty of our praise a dwelling place for your glory. Amen

*The Priest begins **the Eucharistic Prayer (A)** - the great prayer of
thanksgiving over the bread and wine that recalls all that God has done
for the world.*

Priest The Lord be with you
All And also with you
Priest Lift up your hearts
All We lift them to the Lord
Priest Let us give thanks to the Lord our God
All It is right to give thanks and praise

It is indeed right and good to give you thanks and praise,
almighty God and everlasting Father,
through Jesus Christ your Son.

For when he humbled himself to come among us in human
flesh, he fulfilled the plan you formed before the foundation of
the world to open for us the way of salvation.

Confident that your promise will be fulfilled,
we now watch for the day when Christ our Lord will come
again in glory. And so we join our voices with angels and
archangels and with all the company of heaven
to proclaim your glory for ever praising you and *saying*

Holy, holy, holy Lord,

**God of power and might, heaven and earth are full of your
glory. Hosanna in the highest.**

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant, which is shed for you
and for many for the forgiveness of sins.

Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

**Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.**

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.
Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:
**Blessing and honour and glory and power
be yours for ever and ever. Amen.**

*The Priest introduces **the Lord's Prayer.***

**Our Father, who art in heaven,
hallowed be thy name;
.....
but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

The Priest breaks the consecrated bread.

Every time we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

*All say the **Agnus Dei:***

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
grant us peace.**

The invitation to communion:

Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The Body of Christ, broken for us all

The Blood of Christ, shed for us all

The post-communion prayers

We give you thanks, O Lord, for these heavenly gifts;
kindle in us the fire of your Spirit
that when your Christ comes again
we may shine as lights before his face; who is alive and reigns
now and for ever. **Amen.**

**We thank you, Lord, that you have fed us in this
sacrament, united us with Christ, and given us a foretaste
of the heavenly banquet prepared for all peoples.
Amen.**

*The Priest blesses the people and dismisses them to go out into the
world taking the Good News of Jesus Christ to all those they meet.*

The Lord be with you **And also with you**

Christ the Sun of Righteousness shine upon you,
scatter the darkness from before your path,
and make you ready to meet him when he comes in glory;
and the blessing**Amen.**

Go in the peace of Christ **Thanks be to God**