

The Parish Church of All Saints, Peterborough

The Holy Eucharist

**In the name of the Father, and of the Son,
and of the Holy Spirit. Amen.**

The Lord be with you
and also with you.

The Priest introduces the service and welcomes the assembled people of God. He invites the people to repent of their sins using these or other appropriate words:

God our Father, you sent your Son full of grace and truth:
forgive our failure to receive him.

Lord, have mercy. **Lord, have mercy.**

Jesus our Saviour, you were born in poverty and laid in a manger:
forgive our greed and rejection of your ways.

Christ, have mercy. **Christ, have mercy.**

Spirit of Love, your servant Mary responded joyfully to your call:
forgive the hardness of our hearts.

Lord, have mercy. **Lord, have mercy**

May God who loved the world so much that he sent his Son to be
our Saviour forgive *us our* sins and make *us* holy to serve him in the
world, through Jesus Christ our Lord. **Amen**

The Priest introduces a brief period of silent prayer before saying the Opening Prayer on behalf of the congregation.

Eternal Father,
who at the baptism of Jesus revealed him to be your Son,
anointing him with the Holy Spirit: grant to us, who are born again
by water and the Spirit, that we may be faithful to our calling as
your adopted children; through Jesus Christ your Son our Lord,
who is alive and reigns with you, in the unity of the Holy Spirit, one
God, now and for ever. **Amen**

The Liturgy of the Word with readings and psalm

First reading: Hebrews 2.5-12

Now God did not subject the coming world, about which we are speaking, to angels. ⁶ But someone has testified somewhere,

“What are human beings that you are mindful of them,
or mortals, that you care for them?

⁷ You have made them for a little while lower than the angels;
you have crowned them with glory and honour,

⁸ subjecting all things under their feet.”

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, ⁹ but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honour because of the suffering of death, so that by the grace of God he might taste death for everyone.

¹⁰ It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. ¹¹ For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, ¹² saying,

“I will proclaim your name to my brothers and sisters,
in the midst of the congregation I will praise you.”

This is the Word of the Lord

Psalm 8

1 *O Lord our governor, how glorious is your name in all the world!*

2 Your majesty above the heavens is praised
out of the mouths of babes at the breast.

3 You have founded a stronghold against your foes,
that you might still the enemy and the avenger.

4 When I consider your heavens, the work of your fingers,
the moon and the stars that you have ordained,

5 What are mortals, that you should be mindful of them;
Mere human beings, that you should seek them out?

6 You have made them little lower than the angels
and crown them with glory and honour.

7 You have given them dominion over the works of your hands
and put all things under his feet,

8 All sheep and oxen,
even the wild beasts of the field,

9 The birds of the air, the fish of the sea
and whatsoever moves in the paths of the sea.

10 *O Lord our governor, how glorious is your name in all the world!*

The gospel reading

The Lord be with you **And also with you**

Hear the Gospel of our Lord Jesus Christ according to Mark (1.21-28) **Glory to you, O Lord.**

They went to Capernaum; and when the sabbath came, he entered the synagogue and taught. ²² They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. ²³ Just then there was in their synagogue a man with an unclean spirit, ²⁴ and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." ²⁵ But Jesus rebuked him, saying, "Be silent, and come out of him!" ²⁶ And the unclean spirit, convulsing him and crying with a loud voice, came out of him. ²⁷ They were all amazed, and they kept on asking one another, "What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him." ²⁸ At once his fame began to spread throughout the surrounding region of Galilee.

At the end of the gospel reading

This is the Gospel of the Lord. **Praise to you, O Christ.**

A homily may be given

Intercessions

*The Priest introduces **the Peace***

Glory to God in the highest heaven, and on earth peace to all in whom he delights. The peace of the Lord be always with you
And also with you.

The Liturgy of the Eucharist

Open the heavens, Lord our God, and send your transforming Spirit on us and on these gifts. May we who are baptized into Christ be ready to share his cup of suffering and strengthened to serve him for ever. **Amen**

*The Priest begins **the Eucharistic Prayer (A)** - the great prayer of thanksgiving over the bread and wine that recalls all that God has done for the world.*

Priest The Lord be with you
All **And also with you**

Priest
All
Priest
All

Lift up your hearts
We lift them to the Lord
Let us give thanks to the Lord our God
It is right to give thanks and praise

All honour and praise be yours always and everywhere,
mighty creator, ever-living God,
through Jesus Christ your only Son our Lord:
for at this time we celebrate your glory
made present in our midst.

In the coming of the magi
the King of all the world was revealed to the nations.
In the waters of baptism
Jesus was revealed as the Christ,
the Saviour sent to redeem us.

In the water made wine
the new creation was revealed at the wedding feast.
Poverty was turned to riches, sorrow into joy.
Therefore with all the angels of heaven
we lift our voices to proclaim the glory of your name
and sing our joyful hymn of praise:

Holy, holy, holy Lord,
God of power and might, heaven and earth are full of your
glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;

he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant, which is shed for you and for
many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Christ has died:

Christ is risen:

Christ will come again.

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

**Blessing and honour and glory and power
be yours for ever and ever. Amen.**

*The Priest introduces **the Lord's Prayer.***

**Our Father, who art in heaven,
hallowed be thy name;**

.....

but deliver us from evil.

**For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

The Priest breaks the consecrated bread.

Every time we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

*All say the **Agnus Dei:***

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
grant us peace.**

The invitation to communion:

Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The Body of Christ, broken for us all

The Blood of Christ, shed for us all

The post-communion prayers

Lord of all time and eternity, you opened the heavens and revealed
yourself as Father in the baptism of Jesus your beloved Son:
by the power of your Spirit complete the heavenly work of our
rebirth through the waters of the new creation; through Jesus
Christ our Lord. **Amen.**

**We thank you, Lord, that you have fed us in this
sacrament, united us with Christ, and given us a foretaste
of the heavenly banquet prepared for all peoples.
Amen.**

*The Priest blesses the people and dismisses them to go out into the world taking the
Good News of Jesus Christ to all those they meet.*

The Lord be with you **And also with you**

Christ the Son of God, born of Mary, fill you with his grace to trust
his promises and obey his will; and the blessing**Amen.**

Go in the peace of Christ **Thanks be to God**