

# The Parish Church of All Saints, Peterborough

## The Holy Eucharist

**In the name of the Father, and of the Son,  
and of the Holy Spirit. Amen.**

The Lord be with you  
**and also with you.**

*The Priest introduces the service and welcomes the assembled people of God. He invites the people to repent of their sins using these or other appropriate words:*

God our Father, you sent your Son full of grace and truth:  
forgive our failure to receive him.

Lord, have mercy. **Lord, have mercy.**

Jesus our Saviour, you were born in poverty and laid in a manger:  
forgive our greed and rejection of your ways.

Christ, have mercy. **Christ, have mercy.**

Spirit of Love, your servant Mary responded joyfully to your call:  
forgive the hardness of our hearts.

Lord, have mercy. **Lord, have mercy**

May God who loved the world so much that he sent his Son to be  
our Saviour forgive *us our* sins and make *us* holy to serve him in the  
world, through Jesus Christ our Lord. **Amen**

*The Priest introduces a brief period of silent prayer before saying the Opening Prayer on behalf of the congregation.*

Almighty God,  
in Christ you make all things new:  
transform the poverty of our nature by the riches of your grace,  
and in the renewal of our lives make known your heavenly glory;  
through Jesus Christ your Son our Lord, who is alive and reigns  
with you, in the unity of the Holy Spirit, one God, now and for  
ever. **Amen**

*The Liturgy of the Word with readings and psalm*

First reading: Hebrews 6.10-end

For God is not unjust; he will not overlook your work and the love that you showed for his sake in serving the saints, as you still do. <sup>11</sup> And we want each one of you to show the same diligence so as to realize the full assurance of hope to the very end, <sup>12</sup> so that you may not become sluggish, but imitators of those who through faith and patience inherit the promises.

This is the Word of the Lord

Psalm 111

Praise the Lord!

I will give thanks to the Lord with my whole heart,  
in the company of the upright, in the congregation.

<sup>2</sup> Great are the works of the Lord,  
studied by all who delight in them.

<sup>3</sup> Full of honour and majesty is his work,  
and his righteousness endures forever.

<sup>4</sup> He has gained renown by his wonderful deeds;  
the Lord is gracious and merciful.

<sup>5</sup> He provides food for those who fear him;  
he is ever mindful of his covenant.

<sup>6</sup> He has shown his people the power of his works,  
in giving them the heritage of the nations.

<sup>7</sup> The works of his hands are faithful and just;  
all his precepts are trustworthy.

<sup>8</sup> They are established forever and ever,  
to be performed with faithfulness and uprightness.

<sup>9</sup> He sent redemption to his people;  
he has commanded his covenant forever.  
Holy and awesome is his name.

<sup>10</sup> The fear of the Lord is the beginning of wisdom;  
all those who practice it have a good understanding.  
His praise endures forever.

*The gospel reading*

The Lord be with you **And also with you**

Hear the Gospel of our Lord Jesus Christ according to Mark (2.23-end)

**Glory to you, O Lord.**

One sabbath he was going through the grainfields; and as they made their way his disciples began to pluck heads of grain. <sup>24</sup> The Pharisees said to him, “Look, why are they doing what is not lawful on the sabbath?” <sup>25</sup> And he said to them,

“Have you never read what David did when he and his companions were hungry and in need of food? <sup>26</sup> He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions.” <sup>27</sup> Then he said to them, “The sabbath was made for humankind, and not humankind for the sabbath; <sup>28</sup> so the Son of Man is lord even of the sabbath.”

*At the end of the gospel reading*

This is the Gospel of the Lord. **Praise to you, O Christ.**

*A homily may be given*

Intercessions

*The Priest introduces **the Peace***

Glory to God in the highest heaven, and on earth peace to all in whom he delights. The peace of the Lord be always with you  
**And also with you.**

*The Liturgy of the Eucharist*

Open the heavens, Lord our God, and send your transforming Spirit on us and on these gifts. May we who are baptized into Christ be ready to share his cup of suffering and strengthened to serve him for ever. **Amen**

*The Priest begins **the Eucharistic Prayer (A)** - the great prayer of thanksgiving over the bread and wine that recalls all that God has done for the world.*

Priest      The Lord be with you

**All**        **And also with you**

Priest      Lift up your hearts

**All**        **We lift them to the Lord**

Priest      Let us give thanks to the Lord our God

**All**        **It is right to give thanks and praise**

All honour and praise be yours always and everywhere,  
mighty creator, ever-living God,  
through Jesus Christ your only Son our Lord:  
for at this time we celebrate your glory  
made present in our midst.

In the coming of the magi  
the King of all the world was revealed to the nations.  
In the waters of baptism

Jesus was revealed as the Christ,  
the Saviour sent to redeem us.

In the water made wine  
the new creation was revealed at the wedding feast.  
Poverty was turned to riches, sorrow into joy.  
Therefore with all the angels of heaven  
we lift our voices to proclaim the glory of your name  
and sing our joyful hymn of praise:

**Holy, holy, holy Lord,  
God of power and might, heaven and earth are full of your  
glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Accept our praises, heavenly Father,  
through your Son our Saviour Jesus Christ,  
and as we follow his example and obey his command,  
grant that by the power of your Holy Spirit  
these gifts of bread and wine  
may be to us his body and his blood;  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant, which is shed for you and for  
many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Therefore, heavenly Father,  
we remember his offering of himself  
made once for all upon the cross;  
we proclaim his mighty resurrection and glorious ascension;  
we look for the coming of your kingdom,  
and with this bread and this cup  
we make the memorial of Christ your Son our Lord.

**Christ has died:  
Christ is risen:  
Christ will come again.**

Accept through him, our great high priest,  
this our sacrifice of thanks and praise,  
and as we eat and drink these holy gifts  
in the presence of your divine majesty,  
renew us by your Spirit,  
inspire us with your love  
and unite us in the body of your Son,  
Jesus Christ our Lord.  
Through him, and with him, and in him,  
in the unity of the Holy Spirit,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty,  
in songs of everlasting praise:  
**Blessing and honour and glory and power  
be yours for ever and ever. Amen.**

*The Priest introduces **the Lord's Prayer.***

**Our Father, who art in heaven,  
hallowed be thy name;  
.....  
but deliver us from evil.  
For thine is the kingdom, the power and the glory,  
for ever and ever. Amen.**

*The Priest breaks the consecrated bread.*

Every time we eat this bread and drink this cup,  
**we proclaim the Lord's death until he comes.**

*All say the **Agnus Dei:***

**Lamb of God, you take away the sin of the world,  
have mercy on us.  
Lamb of God, you take away the sin of the world,  
have mercy on us.  
Lamb of God, you take away the sin of the world,  
grant us peace.**

*The invitation to communion:*

Jesus is the Lamb of God who takes away the sin of the world.  
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

The Body of Christ, broken for us all  
The Blood of Christ, shed for us all

*The post-communion prayers*

God of glory,  
you nourish us with your Word  
who is the bread of life:  
fill us with your Holy Spirit  
that through us the light of your glory  
may shine in all the world.  
We ask this in the name of Jesus Christ our Lord. **Amen.**

**We thank you, Lord, that you have fed us in this  
sacrament, united us with Christ, and given us a foretaste  
of the heavenly banquet prepared for all peoples.  
Amen.**

*The Priest blesses the people and dismisses them to go out into the world taking the  
Good News of Jesus Christ to all those they meet.*

The Lord be with you **And also with you**  
Christ the Son of God, born of Mary, fill you with his grace to trust  
his promises and obey his will; and the blessing .....**Amen.**

Go in the peace of Christ **Thanks be to God**