

The Parish Church of All Saints, Peterborough

The Holy Eucharist

**In the name of the Father, and of the Son,
and of the Holy Spirit. Amen.**

The Lord be with you
and also with you.

The Priest introduces the service and welcomes the assembled people of God. He invites the people to repent of their sins using these or other appropriate words:

We confess to you our selfishness and lack of love:
fill us with your Spirit.

Lord, have mercy.

Lord, have mercy.

We confess to you our fear and failure in sharing our faith:
fill us with your Spirit.

Christ, have mercy.

Christ, have mercy.

We confess to you our stubbornness and lack of trust:
fill us with your Spirit.

Lord, have mercy.

Lord, have mercy.

Almighty God,
who forgives all who truly repent, have mercy upon *you*,
pardon and deliver *you* from all *your* sins,
confirm and strengthen *you* in all goodness,
and keep *you* in life eternal;
through Jesus Christ our Lord. **Amen**

The Priest introduces a brief period of silent prayer before saying the Opening Prayer on behalf of the congregation.

Almighty God,
from the first fruits of the English nation who turned to Christ,
you called your servant Chad to be an evangelist and bishop of his
own people: give us grace so to follow his peaceable nature, humble
spirit and prayerful life, that we may truly commend to others

the faith which we ourselves profess; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

The Liturgy of the Word with readings and psalm

First reading: I Timothy 6.11b-16

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. ¹² Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. ¹³ In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you ¹⁴ to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, ¹⁵ which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. ¹⁶ It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honour and eternal dominion. Amen

This is the Word of the Lord

Psalm 84.1-6

- ¹ How lovely is your dwelling place,
O Lord of hosts!
- ² My soul longs, indeed it faints
for the courts of the Lord;
my heart and my flesh sing for joy
to the living God.
- ³ Even the sparrow finds a home,
and the swallow a nest for herself,
where she may lay her young,
at your altars, O Lord of hosts,
my King and my God.
- ⁴ Happy are those who live in your house,
ever singing your praise.
- ⁵ Happy are those whose strength is in you,
in whose heart are the highways to Zion.
- ⁶ As they go through the valley of Baca
they make it a place of springs;
the early rain also covers it with pools.

The gospel reading

The Lord be with you **And also with you**

Hear the Gospel of our Lord Jesus Christ according to Luke (14.7-11) **Glory to you, O Lord.**

⁷ When he noticed how the guests chose the places of honour, he told them a parable. ⁸ “When you are invited by someone to a wedding banquet, do not sit down at the place of honour, in case someone more distinguished than you has been invited by your host; ⁹ and the host who invited both of you may come and say to you, ‘Give this person your place,’ and then in disgrace you would start to take the lowest place. ¹⁰ But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, ‘Friend, move up higher’; then you will be honored in the presence of all who sit at the table with you. ¹¹ For all who exalt themselves will be humbled, and those who humble themselves will be exalted.”

At the end of the gospel reading

This is the Gospel of the Lord. **Praise to you, O Christ.**

A homily may be given

Intercessions

*The Priest introduces **the Peace***

We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near.

The peace of the Lord be always with you **And also with you.**

The Liturgy of the Eucharist

God of mercy and compassion, your Word calls us home to faith and love. accept all we offer you this day; in the name of Jesus Christ the Lord. **Amen.**

*The Priest begins **the Eucharistic Prayer (E)** - the great prayer of thanksgiving over the bread and wine that recalls all that God has done for the world.*

Priest The Lord be with you

All And also with you

Priest Lift up your hearts

All We lift them to the Lord

Priest Let us give thanks to the Lord our God

All

It is right to give thanks and praise

Father, you made the world and love your creation.
You gave your Son Jesus Christ to be our Saviour.
His dying and rising have set us free from sin and death.

And now we give you thanks that your servant *Chad* was called by
your Spirit to preach the gospel to the nations and to bring to your
people the glorious light of your truth.

And so we gladly thank you, with saints and angels praising you, and
saying:

Holy, holy, holy Lord,

**God of power and might, heaven and earth are full of your
glory. Hosanna in the highest.**

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.
On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.
When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection until he comes in glory.

Christ has died

Christ is risen

Christ will come again

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.
Look with favour on your people,
gather us in your loving arms
and bring us with [*N and*] all the saints
to feast at your table in heaven.
Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever. **Amen.**

*The Priest introduces **the Lord's Prayer.***

**Our Father, who art in heaven,
hallowed be thy name;
.....
but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

The Priest breaks the consecrated bread.

Every time we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

*All say the **Agnus Dei:***

**Lamb of God, you take away the sin of the world,
have mercy on us.
Lamb of God, you take away the sin of the world,
have mercy on us.
Lamb of God, you take away the sin of the world,
grant us peace.**

The invitation to communion:

Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The Body of Christ, broken for us all
The Blood of Christ, shed for us all

The post-communion prayers

Almighty God,
you show to those who are in error the light of your truth, that they may return to the way of righteousness: grant to all those who are admitted into the fellowship of Christ's religion, that they may reject those things that are contrary to their profession, and follow all such things as are agreeable to the same; through our Lord Jesus Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

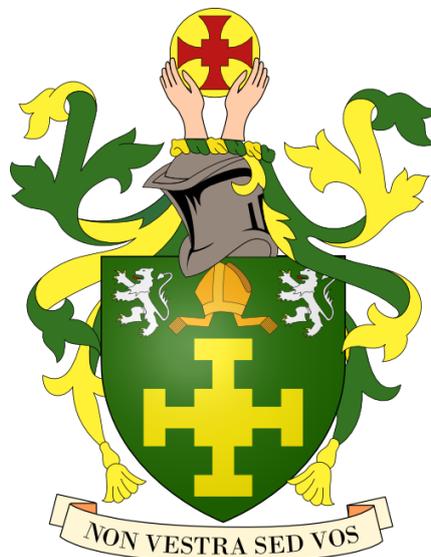
We thank you, Lord, that you have fed us in this sacrament, united us with Christ, and given us a foretaste of the heavenly banquet prepared for all peoples. Amen.

The Priest blesses the people and dismisses them to go out into the world taking the Good News of Jesus Christ to all those they meet.

The Lord be with you **And also with you**

May God, whose glory is reflected in the lives of his saints, pour upon you the riches of his grace, and equip you and strengthen you to proclaim his word. And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in the peace of Christ **Thanks be to God**



Arms of St Chad's College, Durham