

# **The Parish Church of All Saints, Peterborough**

## **The Holy Eucharist**

**In the name of the Father, and of the Son,  
and of the Holy Spirit. Amen.**

The Lord be with you  
**and also with you.**

*The Priest introduces the service and welcomes the assembled people of God. He invites the people to repent of their sins using these or other appropriate words:*

**Almighty God, our heavenly Father,  
we have sinned against you and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us, forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name. Amen.**

Almighty God,  
who forgives all who truly repent, have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord. **Amen**

*The Priest introduces a brief period of silent prayer before saying the Opening Prayer on behalf of the congregation.*

Almighty God,  
you have created the heavens and the earth and made us in your  
own image: teach us to discern your hand in all your works and  
your likeness in all your children; through Jesus Christ your Son our  
Lord, who with you and the Holy Spirit reigns supreme over all  
things, now and for ever. **Amen**

*The Liturgy of the Word with readings and psalm*

First reading: Genesis 1.20-2.4a

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky."<sup>21</sup> So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good.<sup>22</sup> God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth."<sup>23</sup> And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so.<sup>25</sup> God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

<sup>26</sup> Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

<sup>27</sup> So God created humankind in his image,  
in the image of God he created them;  
male and female he created them.

<sup>28</sup> God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth."<sup>29</sup> God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food."<sup>30</sup> And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so.<sup>31</sup> God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

**2** Thus the heavens and the earth were finished, and all their multitude.<sup>2</sup> And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done.<sup>3</sup> So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

This is the Word of the Lord

## Psalm 8

- <sup>1</sup> O Lord, our Sovereign,  
how majestic is your name in all the earth!  
You have set your glory above the heavens.
- <sup>2</sup> Out of the mouths of babes and infants  
you have founded a bulwark because of your foes,  
to silence the enemy and the avenger.
- <sup>3</sup> When I look at your heavens, the work of your fingers,  
the moon and the stars that you have established;
- <sup>4</sup> what are human beings that you are mindful of them,  
mortals that you care for them?
- <sup>5</sup> Yet you have made them a little lower than God,  
and crowned them with glory and honour.
- <sup>6</sup> You have given them dominion over the works of your hands;  
you have put all things under their feet,
- <sup>7</sup> all sheep and oxen,  
and also the beasts of the field,
- <sup>8</sup> the birds of the air, and the fish of the sea,  
whatever passes along the paths of the seas.
- <sup>9</sup> O Lord, our Sovereign,  
how majestic is your name in all the earth!

### *The gospel reading*

The Lord be with you **And also with you**

Hear the Gospel of our Lord Jesus Christ according to Mark (7.1-13) **Glory to you, O Lord.**

Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around him, <sup>2</sup> they noticed that some of his disciples were eating with defiled hands, that is, without washing them. <sup>3</sup> (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; <sup>4</sup> and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) <sup>5</sup> So the Pharisees and the scribes asked him, “Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?” <sup>6</sup> He said to them, “Isaiah prophesied rightly about you hypocrites, as it is written, ‘This people honours me with their lips, but their hearts are far from me; <sup>7</sup> in vain do they worship me, teaching human precepts as doctrines.’ <sup>8</sup> You abandon the commandment of God and hold to human tradition.”

<sup>9</sup> Then he said to them, “You have a fine way of rejecting the commandment of God in order to keep your tradition! <sup>10</sup> For Moses said, ‘Honour your father and your mother’; and, ‘Whoever speaks evil of father or mother must surely die.’ <sup>11</sup> But you say that if anyone tells father or mother, ‘Whatever support you might have had from me is Corban’ (that is, an offering to God)— <sup>12</sup> then you no longer permit doing anything for a father or mother, <sup>13</sup> thus making void the word of God through your tradition that you have handed on. And you do many things like this.”

*At the end of the gospel reading*

This is the Gospel of the Lord. **Praise to you, O Christ.**

*A homily may be given*

Intercessions

*The Priest introduces **the Peace***

‘Where two or three are gathered together in my name,’  
says the Lord, ‘there am I in the midst of them.’

The peace of the Lord be always with you **And also with you.**

*The Liturgy of the Eucharist*

Yours, Lord, is the greatness, the power,  
the glory, the splendour, and the majesty;  
for everything in heaven and on earth is yours.

**All things come from you,  
and of your own do we give you.**

*The Priest begins **the Eucharistic Prayer (E)** - the great prayer of thanksgiving over the bread and wine that recalls all that God has done for the world.*

Priest The Lord be with you

**All And also with you**

Priest Lift up your hearts

**All We lift them to the Lord**

Priest Let us give thanks to the Lord our God

**All It is right to give thanks and praise**

Father, you made the world and love your creation.

You gave your Son Jesus Christ to be our Saviour.

His dying and rising have set us free from sin and death.

And so we gladly thank you, with saints and angels praising you, and saying:

**Holy, holy, holy Lord,  
God of power and might, heaven and earth are full of your  
glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

We praise and bless you, loving Father,  
through Jesus Christ, our Lord;  
and as we obey his command,  
send your Holy Spirit,  
that broken bread and wine outpoured  
may be for us the body and blood of your dear Son.  
On the night before he died he had supper with his friends  
and, taking bread, he praised you.  
He broke the bread, gave it to them and said:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.  
When supper was ended he took the cup of wine.  
Again he praised you, gave it to them and said:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,  
in him we plead with confidence his sacrifice  
made once for all upon the cross.  
Bringing before you the bread of life and cup of salvation,  
we proclaim his death and resurrection until he comes in glory.

**Christ has died  
Christ is risen  
Christ will come again**

Lord of all life,  
help us to work together for that day  
when your kingdom comes  
and justice and mercy will be seen in all the earth.  
Look with favour on your people,  
gather us in your loving arms  
and bring us with [N and] all the saints  
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all honour and glory are yours, O loving Father,  
for ever and ever. **Amen.**

*The Priest introduces **the Lord's Prayer.***

**Our Father, who art in heaven,  
hallowed be thy name;  
.....  
but deliver us from evil.  
For thine is the kingdom, the power and the glory,  
for ever and ever. Amen.**

*The Priest breaks the consecrated bread.*

Every time we eat this bread and drink this cup,  
**we proclaim the Lord's death until he comes.**

*All say the **Agnus Dei:***

**Lamb of God, you take away the sin of the world,  
have mercy on us.  
Lamb of God, you take away the sin of the world,  
have mercy on us.  
Lamb of God, you take away the sin of the world,  
grant us peace.**

*The invitation to communion:*

Jesus is the Lamb of God who takes away the sin of the world.  
Blessed are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

The Body of Christ, broken for us all  
The Blood of Christ, shed for us all

*The post-communion prayers*

God our creator, by your gift the tree of life was set at the heart of  
the earthly paradise, and the bread of life at the heart of your  
Church: may we who have been nourished at your table on earth  
be transformed by the glory of the Saviour's cross and enjoy the  
delights of eternity; through Jesus Christ our Lord. **Amen.**

**We thank you, Lord, that you have fed us in this**

**sacrament, united us with Christ, and given us a foretaste of the heavenly banquet prepared for all peoples. Amen.**

*The Priest blesses the people and dismisses them to go out into the world taking the Good News of Jesus Christ to all those they meet.*

The Lord be with you **And also with you**

Christ the good shepherd, who laid down his life for the sheep, draw you and all who hear his voice, to be one flock within one fold; and the blessing .....**Amen.**

Go in the peace of Christ **Thanks be to God**