

The Parish Church of All Saints, Peterborough

The Holy Eucharist

**In the name of the Father, and of the Son,
and of the Holy Spirit. Amen.**

The Lord be with you
and also with you.

The Priest introduces the service and welcomes the assembled people of God. He invites the people to repent of their sins using these or other appropriate words:

We confess to you our selfishness and lack of love:
fill us with your Spirit.

Lord, have mercy.

Lord, have mercy.

We confess to you our fear and failure in sharing our faith:
fill us with your Spirit.

Christ, have mercy.

Christ, have mercy.

We confess to you our stubbornness and lack of trust:
fill us with your Spirit.

Lord, have mercy.

Lord, have mercy.

Almighty God,
who forgives all who truly repent, have mercy upon *you*,
pardon and deliver *you* from all *your* sins,
confirm and strengthen *you* in all goodness,
and keep *you* in life eternal;
through Jesus Christ our Lord. **Amen**

The Priest introduces a brief period of silent prayer before saying the Opening Prayer on behalf of the congregation.

Most merciful God, who by the death and resurrection of your Son Jesus Christ delivered and saved the world:
grant that by faith in him who suffered on the cross we may triumph in the power of his victory; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy

Spirit, one God, now and for ever. **Amen**

The Liturgy of the Word with readings and psalm

First reading: Numbers 21.4-9

From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. ⁵ The people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food." ⁶ Then the LORD sent poisonous serpents among the people, and they bit the people, so that many Israelites died. ⁷ The people came to Moses and said, "We have sinned by speaking against the LORD and against you; pray to the LORD to take away the serpents from us." So Moses prayed for the people. ⁸ And the LORD said to Moses, "Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live." ⁹ So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

This is the Word of the Lord

Psalm 102.1-3, 16-23

Hear my prayer, O LORD;

let my cry come to you.

² Do not hide your face from me
in the day of my distress.

Incline your ear to me;
answer me speedily in the day when I call.

³ For my days pass away like smoke,
and my bones burn like a furnace.

¹⁶ For the Lord will build up Zion;
he will appear in his glory.

¹⁷ He will regard the prayer of the destitute,
and will not despise their prayer.

¹⁸ Let this be recorded for a generation to come,
so that a people yet unborn may praise the Lord:

¹⁹ that he looked down from his holy height,
from heaven the Lord looked at the earth,

²⁰ to hear the groans of the prisoners,
to set free those who were doomed to die;

²¹ so that the name of the Lord may be declared in Zion,
and his praise in Jerusalem,

²² when peoples gather together,
and kingdoms, to worship the Lord.

²³ He has broken my strength in midcourse;
he has shortened my days.

The gospel reading

The Lord be with you **And also with you**

Hear the Gospel of our Lord Jesus Christ according to John (8: 21-30) **Glory to you, O Lord.**

Again he said to them, "I am going away, and you will search for me, but you will die in your sin. Where I am going, you cannot come." ²² Then the Jews said, "Is he going to kill himself? Is that what he means by saying, 'Where I am going, you cannot come'?" ²³ He said to them, "You are from below, I am from above; you are of this world, I am not of this world. ²⁴ I told you that you would die in your sins, for you will die in your sins unless you believe that I am he." ²⁵ They said to him, "Who are you?" Jesus said to them, "Why do I speak to you at all? ²⁶ I have much to say about you and much to condemn; but the one who sent me is true, and I declare to the world what I have heard from him." ²⁷ They did not understand that he was speaking to them about the Father. ²⁸ So Jesus said, "When you have lifted up the Son of Man, then you will realize that I am he, ²⁹ and that I do nothing on my own, but I speak these things as the Father instructed me. ²⁹ And the one who sent me is with me; he has not left me alone, for I always do what is pleasing to him." ³⁰ As he was saying these things, many believed in him.

At the end of the gospel reading

This is the Gospel of the Lord. **Praise to you, O Christ.**

A homily may be given

Intercessions

*The Priest introduces **the Peace***

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, who has given us access to his grace.

The peace of the Lord be always with you **And also with you.**

The Liturgy of the Eucharist

God of mercy and compassion, your Word calls us home to faith and love. accept all we offer you this day; in the name of Jesus Christ the Lord. **Amen.**

The Priest begins **the Eucharistic Prayer (E)** - the great prayer of thanksgiving over the bread and wine that recalls all that God has done for the world.

Priest The Lord be with you

All And also with you

Priest Lift up your hearts

All We lift them to the Lord

Priest Let us give thanks to the Lord our God

All It is right to give thanks and praise

Father, you made the world and love your creation.
You gave your Son Jesus Christ to be our Saviour.
His dying and rising have set us free from sin and death.

And now we give you thanks because each year you give us this joyful season when we prepare to celebrate the paschal mystery with mind and heart renewed. You give us a spirit of loving reverence for you and of willing service to our neighbour. As we recall the saving acts that give new life in Christ, you bring the image of your Son to perfection within our hearts.

And so we gladly thank you, with saints and angels praising you, and saying:

Holy, holy, holy Lord,

God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.
On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.
When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;

this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection until he comes in glory.

Christ has died

Christ is risen

Christ will come again

Lord of all life,

help us to work together for that day

when your kingdom comes

and justice and mercy will be seen in all the earth.

Look with favour on your people,

gather us in your loving arms

and bring us with [*N and*] all the saints

to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,

in the unity of the Holy Spirit,

all honour and glory are yours, O loving Father,

for ever and ever. **Amen.**

*The Priest introduces **the Lord's Prayer.***

**Our Father, who art in heaven,
hallowed be thy name;**

.....

but deliver us from evil.

**For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

The Priest breaks the consecrated bread.

Every time we eat this bread and drink this cup,

we proclaim the Lord's death until he comes.

*All say the **Agnus Dei:***

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
grant us peace.**

The invitation to communion:

Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The Body of Christ, broken for us all
The Blood of Christ, shed for us all

The post-communion prayers

Lord Jesus Christ, you have taught us
that what we do for the least of our brothers and sisters we do
also for you: give us the will to be the servant of others as you
were the servant of all, and gave up your life and died for us, but
are alive and reign, now and for ever.

Amen.

**We thank you, Lord, that you have fed us in this
sacrament, united us with Christ, and given us a foretaste
of the heavenly banquet prepared for all peoples.**

Amen.

*The Priest blesses the people and dismisses them to go out into the world taking the
Good News of Jesus Christ to all those they meet.*

The Lord be with you **And also with you**

God, who from the death of sin raised you to new life in Christ,
keep you from falling and set you in the presence of his glory;
and the blessing of God almighty, the Father, the Son, and the Holy
Spirit, be among you and remain with you always. **Amen.**

Go in the peace of Christ **Thanks be to God**