

The Parish Church of All Saints, Peterborough

The Holy Eucharist

**In the name of the Father, and of the Son,
and of the Holy Spirit. Amen.**

The Lord be with you
and also with you.

The Priest introduces the service and welcomes the assembled people of God. He invites the people to repent of their sins using these or other appropriate words:

We confess to you our selfishness and lack of love:
fill us with your Spirit.

Lord, have mercy.

Lord, have mercy.

We confess to you our fear and failure in sharing our faith:
fill us with your Spirit.

Christ, have mercy.

Christ, have mercy.

We confess to you our stubbornness and lack of trust:
fill us with your Spirit.

Lord, have mercy.

Lord, have mercy.

Almighty God,
who forgives all who truly repent, have mercy upon *you*,
pardon and deliver *you* from all *your* sins,
confirm and strengthen *you* in all goodness,
and keep *you* in life eternal;
through Jesus Christ our Lord. **Amen**

The Priest introduces a brief period of silent prayer before saying the Opening Prayer on behalf of the congregation.

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of

the Holy Spirit, one God, now and for ever. **Amen**

The Liturgy of the Word with readings and psalm

First reading: Daniel 2.20-23

Daniel said: “Blessed be the name of God from age to age,
for wisdom and power are his.

²¹ He changes times and seasons, deposes kings and sets up kings;
he gives wisdom to the wise and knowledge to those who have understanding.

²² He reveals deep and hidden things;
he knows what is in the darkness, and light dwells with him.

²³ To you, O God of my ancestors, I give thanks and praise,
for you have given me wisdom and power,
and have now revealed to me what we asked of you,
for you have revealed to us what the king ordered.”

This is the Word of the Lord

Psalm 25: 3-10

³ Do not let those who wait for you be put to shame;
let them be ashamed who are wantonly treacherous.

⁴ Make me to know your ways, O Lord;
teach me your paths.

⁵ Lead me in your truth, and teach me,
for you are the God of my salvation;
for you I wait all day long.

⁶ Be mindful of your mercy, O Lord, and of your steadfast love,
for they have been from of old.

⁷ Do not remember the sins of my youth or my transgressions;
according to your steadfast love remember me,
for your goodness' sake, O Lord!

⁸ Good and upright is the Lord;
therefore he instructs sinners in the way.

⁹ He leads the humble in what is right,
and teaches the humble his way.

¹⁰ All the paths of the Lord are steadfast love and faithfulness,
for those who keep his covenant and his decrees.

The gospel reading

The Lord be with you **And also with you**

Hear the Gospel of our Lord Jesus Christ according to Matthew (
18.21-end) **Glory to you, O Lord.**

²¹ Then Peter came and said to him, “Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?” ²² Jesus said to him, “Not seven times, but, I tell you, seventy-seven times.

²³ “For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. ²⁴ When he began the reckoning, one who owed him ten thousand talents was brought to him; ²⁵ and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. ²⁶ So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ ²⁷ And out of pity for him, the lord of that slave released him and forgave him the debt. ²⁸ But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, ‘Pay what you owe.’ ²⁹ Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ ³⁰ But he refused; then he went and threw him into prison until he would pay the debt. ³¹ When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. ³² Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. ³³ Should you not have had mercy on your fellow slave, as I had mercy on you?’ ³⁴ And in anger his lord handed him over to be tortured until he would pay his entire debt. ³⁵ So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

At the end of the gospel reading

This is the Gospel of the Lord. **Praise to you, O Christ.**

A homily may be given

Intercessions

*The Priest introduces **the Peace***

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, who has given us access to his grace.

The peace of the Lord be always with you **And also with you.**

The Liturgy of the Eucharist

God of mercy and compassion, your Word calls us home to faith and love. accept all we offer you this day; in the name of Jesus Christ the Lord. **Amen.**

The Priest begins **the Eucharistic Prayer (E)** - the great prayer of thanksgiving over the bread and wine that recalls all that God has done for the world.

Priest The Lord be with you

All And also with you

Priest Lift up your hearts

All We lift them to the Lord

Priest Let us give thanks to the Lord our God

All It is right to give thanks and praise

Father, you made the world and love your creation.
You gave your Son Jesus Christ to be our Saviour.
His dying and rising have set us free from sin and death.

And now we give you thanks because each year you give us this joyful season when we prepare to celebrate the paschal mystery with mind and heart renewed. You give us a spirit of loving reverence for you and of willing service to our neighbour. As we recall the saving acts that give new life in Christ, you bring the image of your Son to perfection within our hearts.

And so we gladly thank you, with saints and angels praising you, and saying:

**Holy, holy, holy Lord,
God of power and might, heaven and earth are full of your
glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.
On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.
When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;

this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection until he comes in glory.

Christ has died

Christ is risen

Christ will come again

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.
Look with favour on your people,
gather us in your loving arms
and bring us with [*N and*] all the saints
to feast at your table in heaven.
Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever. **Amen.**

*The Priest introduces **the Lord's Prayer.***

**Our Father, who art in heaven,
hallowed be thy name;**

.....

but deliver us from evil.

**For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

The Priest breaks the consecrated bread.

Every time we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

*All say the **Agnus Dei:***

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
grant us peace.**

The invitation to communion:

Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The Body of Christ, broken for us all

The Blood of Christ, shed for us all

The post-communion prayers

Merciful Lord,

grant your people grace to withstand the temptations

of the world, the flesh and the devil, and with pure hearts and

minds to follow you, the only God; through Jesus Christ our Lord.

Amen.

**We thank you, Lord, that you have fed us in this
sacrament, united us with Christ, and given us a foretaste
of the heavenly banquet prepared for all peoples.**

Amen.

*The Priest blesses the people and dismisses them to go out into the world taking the
Good News of Jesus Christ to all those they meet.*

The Lord be with you **And also with you**

God, who from the death of sin raised you to new life in Christ,

keep you from falling and set you in the presence of his glory;

and the blessing of God almighty, the Father, the Son, and the Holy
Spirit, be among you and remain with you always. **Amen.**

Go in the peace of Christ **Thanks be to God**