

The Parish Church of All Saints, Peterborough

The Holy Eucharist

**In the name of the Father, and of the Son,
and of the Holy Spirit. Amen.**

The Lord be with you **and also with you.**

Alleluia! Christ is risen! **He is risen indeed! Alleluia!**

The Priest introduces the service and welcomes the assembled people of God. He invites the people to repent of their sins using these or other appropriate words:

Help us to turn from all that is evil, Lord, have mercy.
Lord, have mercy.

Help us to turn to the light of your love. Christ, have mercy.
Christ, have mercy.

Help us to live resurrection lives. Lord, have mercy.
Lord, have mercy.

May the God of love and power
forgive you and free you from your sins,
heal and strengthen you by his Spirit,
and raise you to new life in Christ our Lord.
Amen

The Priest introduces a brief period of silent prayer before saying the Opening Prayer on behalf of the congregation.

Almighty God,
whose Son Jesus Christ is the resurrection and the life:
raise us, who trust in him, from the death of sin to the life of
righteousness, that we may seek those things which are above,
where he reigns with you in the unity of the Holy Spirit, one God,
now and for ever.
Amen

The Liturgy of the Word.

First reading, Acts 11.19-26

Now those who were scattered because of the persecution that took place over Stephen travelled as far as Phoenicia, Cyprus, and Antioch, and they spoke the word to no one except Jews. ²⁰ But among them were some men of Cyprus and Cyrene who, on coming to Antioch, spoke to the Hellenists also, proclaiming the Lord Jesus. ²¹ The hand of the Lord was with them, and a great number became believers and turned to the Lord. ²² News of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. ²³ When he came and saw the grace of God, he rejoiced, and he exhorted them all to remain faithful to the Lord with steadfast devotion; ²⁴ for he was a good man, full of the Holy Spirit and of faith. And a great many people were brought to the Lord. ²⁵ Then Barnabas went to Tarsus to look for Saul, ²⁶ and when he had found him, he brought him to Antioch. So it was that for an entire year they met with^[b] the church and taught a great many people, and it was in Antioch that the disciples were first called “Christians.”

This is the word of the Lord **Thanks be to God**

Psalm 87

- ¹ On the holy mount stands the city he founded;
² the Lord loves the gates of Zion
more than all the dwellings of Jacob.
³ Glorious things are spoken of you,
O city of God.
⁴ Among those who know me I mention Rahab and Babylon;
Philistia too, and Tyre, with Ethiopia
“This one was born there,” they say.
⁵ And of Zion it shall be said,
“This one and that one were born in it”;
for the Most High himself will establish it.
⁶ The Lord records, as he registers the peoples,
“This one was born there.”
⁷ Singers and dancers alike say,
“All my springs are in you.”

The gospel reading

Alleluia! Christ is risen!

He is risen indeed! Alleluia!

Hear the Gospel of our Lord Jesus Christ according to N

Glory to you, O Lord.

(John 10.22-30)

At that time the festival of the Dedication took place in Jerusalem. It was winter, ²³ and Jesus was walking in the temple, in the portico of Solomon. ²⁴ So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." ²⁵ Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; ²⁶ but you do not believe, because you do not belong to my sheep. ²⁷ My sheep hear my voice. I know them, and they follow me. ²⁸ I give them eternal life, and they will never perish. No one will snatch them out of my hand. ²⁹ What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand ³⁰ The Father and I are one."

Alleluia! Christ is risen!

He is risen indeed! Alleluia!

A homily may be given .

The Intercessions

*The Priest introduces **the Peace***

The risen Christ came and stood among his disciples and said, 'Peace be with you.' Then were they glad when they saw the Lord. The peace of the Lord be always with you
And also with you.

The Liturgy of the Eucharist

Be present, be present, Lord Jesus Christ, our risen high priest;
make yourself known in the breaking of bread. **Amen.**

*The Priest begins **the Eucharistic Prayer** - the great prayer of thanksgiving over the bread and wine that recalls all that God has done for the world.*

Priest The Lord be with you

All

And also with you

Priest Lift up your hearts

All

We lift them to the Lord

Priest Let us give thanks to the Lord our God

All **It is right to give thanks and praise**

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
almighty and eternal Father,
and in these days of Easter
to celebrate with joyful hearts

the memory of your wonderful works.

For by the mystery of his passion Jesus Christ, your risen Son, has conquered the powers of death and hell and restored in men and women the image of your glory. He has placed them once more in paradise and opened to them the gate of life eternal.

And so, in the joy of this Passover, earth and heaven resound with gladness, while angels and archangels and the powers of all creation sing for ever the hymn of your glory:

**Holy, holy, holy Lord,
God of power and might, heaven and earth are full of your
glory. Hosanna in the highest.**

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Praise to you, Lord Jesus:

**Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.**

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory,

we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

**by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever. Amen.**

*The Priest introduces **the Lord's Prayer.***

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

The Priest breaks the consecrated bread.

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

*All say the **Agnus Dei:***

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us peace.**

The invitation to communion:

Alleluia. Christ our passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

The Body of Christ, broken for us all
The Blood of Christ, shed for us all

The post-communion prayers

Merciful Father,
you gave your Son Jesus Christ to be the good shepherd, and in his love for us to lay down his life and rise again: keep us always under his protection, and give us grace to follow in his steps; through Jesus Christ our Lord.

Amen.

**You have opened to us the Scriptures, O Christ,
and you have made yourself known
in the breaking of the bread.**

**Abide with us, we pray,
that, blessed by your royal presence,
we may walk with you all the days of our life,
and at its end behold you
in the glory of the eternal Trinity,
one God for ever and ever. Amen.**

The Priest blesses the people and dismisses them to go out into the world taking the Good News of Jesus Christ to all those they meet.

Alleluia! Christ is risen!
He is risen indeed! Alleluia!

God, who through the resurrection of our Lord Jesus Christ has given us the victory, give you joy and peace in your faith; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in the peace of Christ Alleluia Alleluia
Thanks be to God, Alleluia Alleluia