

The Parish Church of All Saints, Peterborough

The Holy Eucharist

**In the name of the Father, and of the Son,
and of the Holy Spirit. Amen.**

The Lord be with you **and also with you.**

Alleluia! Christ is risen! **He is risen indeed! Alleluia!**

The Priest introduces the service and welcomes the assembled people of God. He invites the people to repent of their sins using these or other appropriate words:

Help us to turn from all that is evil, Lord, have mercy.
Lord, have mercy.

Help us to turn to the light of your love. Christ, have mercy.
Christ, have mercy.

Help us to live resurrection lives. Lord, have mercy.
Lord, have mercy.

May the God of love and power
forgive you and free you from your sins,
heal and strengthen you by his Spirit,
and raise you to new life in Christ our Lord.
Amen

The Priest introduces a brief period of silent prayer before saying the Opening Prayer on behalf of the congregation.

O God the King of glory,
you have exalted your only Son Jesus Christ with great triumph to
your kingdom in heaven:
we beseech you, leave us not comfortless, but send your Holy Spirit
to strengthen us and exalt us to the place where our Saviour Christ
is gone before, who is alive and reigns with you, in the unity of the
Holy Spirit, one God, now and for ever.
Amen

The Liturgy of the Word.

First reading, Acts 20.17-27

From Miletus he sent a message to Ephesus, asking the elders of the church to meet him. ¹⁸ When they came to him, he said to them: “You yourselves know how I lived among you the entire time from the first day that I set foot in Asia, ¹⁹ serving the Lord with all humility and with tears, enduring the trials that came to me through the plots of the Jews. ²⁰ I did not shrink from doing anything helpful, proclaiming the message to you and teaching you publicly and from house to house, ²¹ as I testified to both Jews and Greeks about repentance toward God and faith toward our Lord Jesus. ²² And now, as a captive to the Spirit, I am on my way to Jerusalem, not knowing what will happen to me there, ²³ except that the Holy Spirit testifies to me in every city that imprisonment and persecutions are waiting for me. ²⁴ But I do not count my life of any value to myself, if only I may finish my course and the ministry that I received from the Lord Jesus, to testify to the good news of God’s grace. ²⁵ “And now I know that none of you, among whom I have gone about proclaiming the kingdom, will ever see my face again. ²⁶ Therefore I declare to you this day that I am not responsible for the blood of any of you, ²⁷ for I did not shrink from declaring to you the whole purpose of God.

This is the word of the Lord **Thanks be to God**

Psalm 68.9-10, 18-19

Rain in abundance, O God, you showered abroad;
you restored your heritage when it languished;
¹⁰ your flock found a dwelling in it;
in your goodness, O God, you provided for the needy.

¹⁸ You ascended the high mount,
leading captives in your train
and receiving gifts from people,
even from those who rebel against the Lord God’s abiding there.

¹⁹ Blessed be the Lord,
who daily bears us up;
God is our salvation.

The gospel reading

Alleluia! Christ is risen!

He is risen indeed! Alleluia!

Hear the Gospel of our Lord Jesus Christ according to *N*

Glory to you, O Lord.

(John 17.1-11)

After Jesus had spoken these words, he looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, ² since you have given him authority over all people, to give eternal life to all whom you have given him. ³ And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. ⁴ I glorified you on earth by finishing the work that you gave me to do. ⁵ So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

⁶ "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. ⁷ Now they know that everything you have given me is from you; ⁸ for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. ⁹ I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. ¹⁰ All mine are yours, and yours are mine; and I have been glorified in them. ¹¹ And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.

Alleluia! Christ is risen!

He is risen indeed! Alleluia!

A homily may be given .

The Intercessions

*The Priest introduces **the Peace***

The risen Christ came and stood among his disciples and said, 'Peace be with you.' Then were they glad when they saw the Lord. The peace of the Lord be always with you
And also with you.

The Liturgy of the Eucharist

Be present, be present, Lord Jesus Christ, our risen high priest;
make yourself known in the breaking of bread. **Amen.**

*The Priest begins **the Eucharistic Prayer** - the great prayer of thanksgiving over the bread and wine that recalls all that God has done for the world.*

Priest The Lord be with you

All

And also with you

Priest Lift up your hearts **All** **We lift them to the Lord**

Priest Let us give thanks to the Lord our God

All **It is right to give thanks and praise**

It is indeed right, our duty and our joy, always and everywhere to give you thanks, holy Father, almighty and eternal God, through Jesus Christ our Lord.

For he is our great high priest who has entered once for all into the heavenly sanctuary, evermore to pour upon your Church the grace and comfort of your Holy Spirit.

He is the one who has gone before us, who calls us to be united in prayer as were his disciples in the upper room

while they awaited his promised gift, the life-giving Spirit of Pentecost. Therefore all creation yearns with eager longing as angels and archangels sing the endless hymn of praise:

Holy, holy, holy Lord,

God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Lord, you are holy indeed, the source of all holiness;

grant that by the power of your Holy Spirit,

and according to your holy will,

these gifts of bread and wine

may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,

took bread and gave you thanks;

he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you;

do this in remembrance of me.

In the same way, after supper

he took the cup and gave you thanks;

he gave it to them, saying: Drink this, all of you;

this is my blood of the new covenant,

which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.

Praise to you, Lord Jesus:

Dying you destroyed our death,

rising you restored our life:

Lord Jesus, come in glory.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
**by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever. Amen.**

*The Priest introduces **the Lord's Prayer.***

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

The Priest breaks the consecrated bread.

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

*All say the **Agnus Dei:**
Jesus, Lamb of God, have mercy on us.*

***Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us peace.***

The invitation to communion:

Alleluia. Christ our passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

The Body of Christ, broken for us all
The Blood of Christ, shed for us all

The post-communion prayers

Eternal God, giver of love and power,
your Son Jesus Christ has sent us into all the world to preach the
gospel of his kingdom: confirm us in this mission,
and help us to live the good news we proclaim; through Jesus
Christ our Lord. **Amen.**

**You have opened to us the Scriptures, O Christ,
and you have made yourself known
in the breaking of the bread.
Abide with us, we pray,
that, blessed by your royal presence,
we may walk with you all the days of our life,
and at its end behold you
in the glory of the eternal Trinity,
one God for ever and ever. Amen.**

*The Priest blesses the people and dismisses them to go out into the world taking the
Good News of Jesus Christ to all those they meet.*

Alleluia! Christ is risen!
He is risen indeed! Alleluia!

The Spirit of truth lead you into all truth,
give you grace to confess that Jesus Christ is Lord,
and strengthen you to proclaim the word and works of God;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

Go in the peace of Christ Alleluia Alleluia
Thanks be to God, Alleluia Alleluia